RELEASE DEED

JOSEPH GHEITH, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitheirs, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through, or by a certain mortgage dated July 1, 1985 and recorded April 26, 1991 as document #91194191, in the Recorder's Office of Cook County, Illinois, to the premises legally described as:

. DEPT-01 RECORDING

\$23.00

- . T#0012 TRAN 3139 03/20/95 15:23:00
- . \$9316 t JM #-95-185947
 - . COOK COUNTY RECORDER

LOTS 12 TO 15 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS, 10 TO 15 IN WALKERS DOUGLAS PARK AUDITION IN THE EAST 1/2 OF THE / SOUTH EAST 1/4 AND THE EAST 2/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 16 THROUGH 18 AND THE EAST 6 FEET OF LOT 19 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT RAILROAD LANDS) OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE WEST 18 FEET OF LOT 19, ALL OF LOT 20 AND LOT 21 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10, 11, 12, 13, 14 AND 15 IN WALKERS DOUGLAS FARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I-classis 16-24-415-003-0000 through 16-24-415-007-0000, P.I.N. 16-24-415-044-0000, 16-24-415-045-0000 and 16-24-415-047-0000

Witness my hand and seel this // day of March, 1995.

UNOFFICIAL COPY

ST COPPLEY

for the said County, the State aforesaid, DO HEREBY CERTIFY that JOSEPH GHELTIPERSONALLY known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and official Notary Seal, this day of March, 1995. OFFICIAL SEAL EDWARD IAN GROSSMAN NOTARY PUBLIC, STATE OF ILLING!	
Commission expires 2-18-97 My Commission expires 12-18-97	Chyp, II-
Mil 10: Ed Grossman 2938 E. 91451, Chicago, 71 60617	
Property Address: 2643 W. 19th St., Chicago IL 60608	8