

# UNOFFICIAL COPY

95185948

## RELEASE DEED

MAHMOUD AWAD, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto MUHAMMED F. GHEITH and PATT S. GHEITH, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by certain mortgages dated July 1, 1985 and recorded April 26, 1991 as document #91194190, and dated July 1, 1985 and recorded June 3, 1991 as document #91263778, in the Recorder's Office of Cook County, Illinois, to the premises legally described as:

LOTS 12 TO 15 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 16 THROUGH 18 AND THE EAST 6 FEET OF LOT 19 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT RAILROAD LANDS) OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE WEST 18 FEET OF LOT 19, ALL OF LOT 20 AND LOT 21 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10, 11, 12, 13, 14 AND 15 IN WALKERS DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-24-415-003-0000 through 16-24-415-007-0000,  
16-24-415-044-0000, 16-24-415-045-0000 and  
16-24-415-047-0000

Witness my hand and seal this 15 day of March, 1995.

  
MAHMOUD AWAD  


DEPT-01 RECORDING \$27.00  
T00012 TRAN 3139 03/20/95 15:23:00  
49317 + JM \*-95-185948  
COOK COUNTY RECORDER

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I, Edward Ian Grossman, a notary public in and for the said County, the State aforesaid, DO HEREBY CERTIFY that MAHMOUD AWAD, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official Notary Seal, this 13<sup>th</sup> day of March, 1995.

Edward Ian Grossman

Notary Public

Commission expires 12-18-97



Prepared by: Lisa Paulson 2938 E. 91st St.  
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95185948

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