

UNOFFICIAL COPY

Prepared By:

SARA THORNTON
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

95185968

and When Recorded Mail To

CDK MORTGAGE, INC.
2902 CENTRAL STREET
EVANSTON
ILLINOIS 60201

DEPT-01 RECORDING \$23.00
T00012 TRAN 3139 03/20/95 15:28:00
09337 & JM *-95-185968
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9295-000084

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
25 FRANKLIN STREET
ROCHESTER, NEW YORK 14604-231

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 1995
executed by RICHARD F. MUETZE SINGLE, NEVER MARRIED AND DONALD COLLINS,
SINGLE, NEVER MARRIED
to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

95185967

and recorded in Book/Volume No. _____ page(s) _____, as Document

No. _____ COOK County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 1539 WEST SHERWIN, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CDK MORTGAGE, INC.

On MARCH 15, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared _____

Lynda Ancell

known to me to be the Vice President

and

known to me to be _____

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Christine M. Smith
Lake County,

My Commission Expires 7-13-96

Lynda Ancell
By: Lynda Ancell
Its: Vice President

By: _____
Its: _____

Witness: Sara Thornton
Sara Thornton

" OFFICIAL SEAL "
CHRISTINE M. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/13/96 (OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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AB

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DPS 049

95185968

11-29-316-003-0000

Property of Cook County Clerk's Office

LOT 8 IN BLOCK 8 IN E. H. DONALD'S SUBDIVISION OF 590 FEET EAST OF AND
ADJACENT TO WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION
29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (EVANSTON
DIVISION) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

NOV 29 2011