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EVANSTON, ILLINOIS 60201				
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		SPACE ABOVE THIS LINE FO	R RECORDER'S USE	······ ,
Cornorat	tion Assignment	of Real Estate N	Mortgage	,
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OAR HOLE 9295-000064 FOR VALUE RECEIVED By UII	ulorsional harahy prants, ass	ons and transfers to		. (سر
FIRST FEDERAL SAVIN	GS AND LOAN ASSO	IATION OF ROCHES	TER (U.
25 FRANKLIN STREET				
ROCHESTER, NEW YORK			አልኤኮነሮቹን ዓም - ዓጥጥ	
dl the rights, title and interest of executed by RICHARD F.	undersigned in and to that co	rtain Real Estate Mortgage da תואה בותוד ססמא	HER MAKUH 15, 1995	
SINGLE, NEVER MARRI		ABA CHE MANCETERO MAD	DOMESTIC CONTINUE !	
OCDK MORTGAGE, INC				
corporation organized under the	laws of THE STATE (OF ILLINOIS	A hard of the death of the	•
ind whose principal place of busing	ness is 2902 CENTRA	STREET	9518596	7
EVANSTON, ILLINOIS	60201			
and recorded in Book/Volume N		., prys(n) s. Aisto of III.INO	, as Docum	
No. COOK	County Record (See Reverse for I		IS descri	neq
	•	CAGO, ULLINOIS	60626	
			recome due thereon with inter-	est.
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nd all rights accrued or to accrue	under said Real Estate Mort	Ruño.		
nd all rights accrued or to accrue TATE OF ILLINOIS	under said Real Estate Mort	Ruño.	5	
nd all rights accrued or to accrue FTATE OF ILLINOIS FOUNTY OF COOK	under said Real Estate Mort <u>CDI</u>	Ruño.		
nd all rights accrued or to accrue STATE OF ILLINOIS COUNTY OF COOK	under said Real Estate Mort	Ruño.		*******
ond all rights accrued or to accrue STATE OF ILLINOIS COUNTY OF COOK On MARCH 15, 1995 (Date of Execution)	under said Real Estate Mort CDI before	Ruño.		
nd all rights accrued or to accrue TATE OF ILLINOIS COUNTY OF COOK On MARCH 15, 1995 (Date of Execution) no, the undersigned a Notary	under said Real Estate Mort CDI before Public in and for said	gngo. MORTGAGE, INC.	Ancia.	
nd all rights accrued or to accrue TATE OF ILLINOIS COUNTY OF COOK On MARCH 15, 1995 (Date of Execution) no, the undersigned a Notary County and State, personally appe	under said Real Estate Mort CDI before Public in and for said	Ruño.		
TATE OF ILLINOIS COUNTY OF COOK On MARCH 15, 1995 (Date of Execution) no, the undersigned a Notary County and State, personally appeared by the Notary Lynda Ancell nown to me to be the Vice	under said Real Estate Mort CDI before Public in and for said	MORTGAGE, INC. By: Lynda Ancoll		
TATE OF H.L.INOIS COUNTY OF COOK On MARCH 15, 1995 (Date of Execution) no, the undersigned a Notary County and State, personally appearance Lynda Ancell nown to me to be the Vice	under said Real Estate Mort CDI before Public in and for said	By: Lynda Ancell lis: Vice Presiden		
TATE OF ILLINOIS COUNTY OF COOK On MARCH 15, 1995 (Date of Execution) no, the undersigned a Notary County and State, personally appearance in the United States of County and County an	under said Real Estate Mort CDI before Public in and for said sared President	By: Vice Presiden		000000 E
TATE OF H.LINOIS COUNTY OF COOK On MARCH 15, 1995 (Date of Execution) no, the undersigned a Notary County and State, personally appearance Lynda Ancell nown to me to be the Vice of the corporation herein whice	before Public in and for said ared President h executed the within	By: Vice Presidents:		
or all rights accrued or to accrue ETATE OF ILLINOIS COUNTY OF COOK On MARCH 15, 1995 (Date of Execution) The undersigned a Notary County and State, personally appearance in the United State in the United Income to be the United Income to be the corporation berein which is strument, that the seal affixed the corporation is the seal affixed the corporation in the corporation is the corporation in the corporation in the corporation is the corporation in the corpor	before Public in and for said ared President h executed the within o said instrument is the	By: Vice Presidents:		
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RIDER - LEGAL DESCRIPTION

Property of Coot County Clert's C DIVISION, IN COOK COUNTY, ILLINOIS. SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (EVANSTON 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ADJACENT TO WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/A OF SECTION LOT 8 IN BLOCK 8 IN F. H. DONALD'S SUBDIVISION OF 590 FEET EAST OF AND

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