

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

95185163

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T20012 TRAN 3114 03/20/95 09:10:00
48975 JIM *-95-185163
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
FIRST COLONIAL BANK OF DUPAGE COUNTY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BIPINBHAI P. PATEL AND SHANTABEN B. PATEL
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of MARCH, 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94-72532, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 12074 OF WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COMMON ADDRESS: 1602 NORWELL LANE, SCHAUMBURG, IL 60193

PIN #07-29-112-043-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF DUPAGE COUNTY

has caused these presents to be signed by its AVP President, and attested by its AVP Secretary, and its corporate seal to be hereto affixed, this 20TH day of FEBRUARY, 19 95.

FIRST COLONIAL BANK OF DUPAGE COUNTY

By Guy Leonardo AVP
Attest: Charles A. Land AVP

This instrument was prepared by FIRST COLONIAL BANK OF DUPAGE COUNTY
(NAME AND ADDRESS)

BOX 333-CTI

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

39158156

FIRST COLONIAL BANK OF DUPAGE COUNTY

TO

BIPINBHAI P. PATEL AND
SHANTABEN B. PATEL

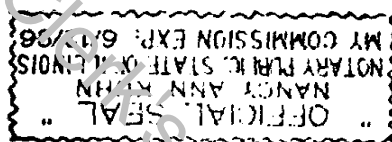
ADDRESS OF PROPERTY:

1602 NORSELL LANE

SCHAUMBURG, IL 60193

MAIL TO:
FIRST COLONIAL BANK OF DUPAGE COUNTY
1971 GOMDEY ROAD
NAPERVILLE, IL 60563

FILE #7001936 To C-51701936



GIVEN under my hand and NOTARY seal this 20TH day of FEBRUARY 19 95
Nancy Ann Kuhn
NOTARY PUBLIC

I, NANCY ANN KUHN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Guy Lemard* President of the FIRST COLONIAL BANK OF DUPAGE COUNTY, and *Laurie A. Lord*, personally known to me to be the *AVP* Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me (this day in person and severally acknowledged that as such *AVP* President and *AVP* Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS

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