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A# 008827 J

Dale

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3119 03/20/95 11:16:00  
#9136 + JM \*-95-185322  
COOK COUNTY RECORDER

Property of Cook County Office

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{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION LOAN NO 01-161554-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

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a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 7344 PALMA LN. MORTON GROVE, IL 60053 Fin No. 09-13-209-004-0000

LOT 23 IN BLOCK "A" IN HARRIS' PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4, (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 41, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1468085.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DALE H. BUGAASCH AND ELAINE M. BUGASCH, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30TH day of MARCH, A.D. 1989, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume -- of Records, on page --, as Document No. 3783317, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume -- of Records, on page --, as Document No. --} THE ASSIGNMENT OF MORTGAGE IS TO BE RECORDED WITH THE RELEASE DEED.

Delegated By 92289510

95185322

BOX 333-CTI

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Loan No. 01-161554-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 21ST day of FEBRUARY, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Vice President  
HELEN N. NOVICKI

Attest: *Catherine J. Boushlay* Assistant Secretary  
CATHERINE J. BOUSHLAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

This instrument does not affect to whom the tax bill is to be mailed and the new Tax Bill and Information Form is attached and recorded with this instrument.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank for Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21ST day of FEBRUARY A.D. 1995.

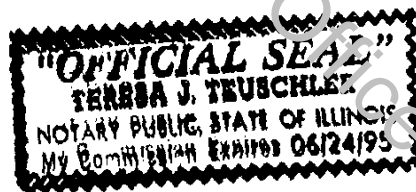
This instrument was prepared by:

*Teresa J. Teuschler*  
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME *mail to!* DALE AND ELAINE BUGASCH  
ADDRESS 7344 PALMA LN.  
CITY, STATE, ZIP MORTON GROVE, IL 60053  
LOAN REPAYD 11/29/94



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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11/11/2011 10:00 AM