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DEPT-01 RECORDING \$27.00
 T40012 TRAM 3120 03/20/95 11:30:00
 49173 & JM K-95-185359
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

754027/95025173 K

GRANTOR Suburban Trust & Savings Bank, as Trustee, under Trust Agreement No. 4596 dated DECEMBER 11, 1992.			BORROWER Suburban Trust & Savings Bank, as Trustee, under Trust Agreement No. 4596 dated DECEMBER 11, 1992.			
ADDRESS 840 S. Oak Park Avenue Oak Park, IL 60304			ADDRESS 840 S. Oak Park Avenue Oak Park, IL 60304			
TELEPHONE NO. 708-848-6700		IDENTIFICATION NO. 4596		TELEPHONE NO. 708-848-6700		IDENTIFICATION NO. 4596
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
LW	9.000%	\$225,000.00	12/21/92	01/01/98		72637

278

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Pinnacle Bank, Successor by Merger to Suburban Trust & Savings Bank of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage & Assignment hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of DECEMBER, 1992, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 93-031431 to the premises therein described as follows, situated in the County of Cook 93-031432, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 16-07-322-030
 Address(es) of Premises: 413 Wisconsin Avenue
Oak Park, IL 60302

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BOX 333-CTI

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Witness its hand and seal, this 14th day of MARCH, 1995

MORTGAGEE:

By: Lorraine Winkler

Its: Pinnacle Bank Assistant Vice-President

Attest: [Signature]

Its: Loan Administration Officer

[Seal]

This instrument was prepared by and after recording return to:

Ruby L. Myles
PINNACLE BANK - OAK PARK
840 S. OAK PARK AVE.
OAK PARK, ILL 60304

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, A. VERBRAKEN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lorraine Winkler personally known to me to be the Asst. Vice President of PINNACLE BANK - OAK PARK, 840 S. OAK PARK AVENUE, OAK PARK, ILLINOIS 60304 corporation, and David Schleitwiler personally known to me to be the Loan Ad. Of. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Ad. Of. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 14th day of MARCH, 1995

Commission expires: 4/20/97 [Signature]

SCHEDULE A

Notary Public SEAL
A. Verbraken
Notary Public, State of Illinois
My Commission Expires 4/20/97

LOT 48 AND THE NORTH 1/2 OF LOT 49 (EXCEPT THE SOUTH 15 FEET THEREOF) IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 23 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOAN BANK
No. 427