

'LÉNDER'

## UNOFFICIAL C

95185359

\$27.00 DEPT-01 RECORDING T40012 TRAN 3120 03/20/95 11:30:00 49173 t JM ×-95-185359 COOK COUNTY RECORDER

18 1 1

**RELEASE OF MORTGAGE** 

7540277/95005173 Suburban Trust & Saving, Bank, as Trustee, under Trust Agreement No. 4596 dated DECEMBER 11, 1992.

840 S. Oak Park Avenue Oak Park, IL 60304

TELEPHONE NO.

IDENTIFICATION NO.

708-848-6700

4596

BORROWER

Suburban Trust & Savings Bank, as Trustee, under Trust Agreement No. 4596 dated DECEMBER 11, 1992.

**ADDRESS** 

60304 Oak Park, IL

TELEPHONE NO.

IDENTIFICATION NO.

708-848-6700

4596

**LOAN NUMBER** 01/01/98 \$225,000.00 72637 9.000% LW

MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Pinnacle Bank, Successor by Merger to Supurban Trust &
Savined Bank of the County of Cook and State of Illinois
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage & Assignment hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does of Rents
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
date the 21ST day of DECEMBER, 1992 , and recorded in the Recorder's (Registrar's) Office of
Cook County, in the State of Illinois, in Book of records, on Page
, as Document No. $93-031431$ to the premises therein described as follows, situated in the County of $93-031432$ State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 16-07-322-030  Address(es) of Premises: 413 Wisconsin Avenue Oak Park, IL 60302

LP-IL503 @FormAtion Technologies, Inc. (10/27/94) (800) 937-3799

777-01

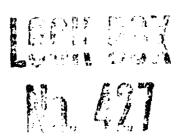
Page 1 of 2 ..... Initials

95185359

## UNOFFICIAL COPY Witness its hand and seal, this 14th day of MARCH, 1995

	Lucia Hillia blas
	By:
[Seal]	Re: Assistant Vice-President
	Attest:
	to Loan Administration Officer
This instrument was prepared by and after recording return	10:
	Ruby L. Myles
STATE OF LLLCROUS	PINNACLE BANK-OAK PARK
COUNTY OF COOK Ss	840 S. OAK PARK AVE. DAK PARK, ILL 60304
A VERBRALSEN	notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT Lord of Ninkler PARK - OAK PARK, 840 S. OAK PARK	personally known to me to be the Asst. VicePresident K AVENUE, OAK PARK, ILLINOIS 60304
corporation, and David Schleitw 1/r	personally known to me to be the Loan Ad. 01. Sucretally of same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and sev	erally acknowledged that as such Asst. Vice President and
pursuant to authority given by the Board of .DIRECTORS	aid instrument and caused the corporation to be affixed hereto, of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses a Given under my hand and NOTARIAL, seal this 140	
Commission expires: 4/40/97	West on her municipality
SCHE	DULEA   Noteny Public SEAL" \$
\	Notary Public, Samof Illinola & My Commission Expires 4/20/9/ §
	<b>V. man</b> masaanaanaanaanaana
LOT 48 AND THE NORTH 1/2 OF LOT 49 (E IN SCOVILLE AND NILES SUBDIVISION OF	······································

ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 23. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.



95185359