

PREPARED BY

UNOFFICIAL COPY

Joann C. Morse
3400 Dundee Road, Suite 150
Northbrook, IL 60062

03-180625

AND WHEN RECORDED MAIL TO

J M Mortgage Services, Inc.
3400 Dundee Road, Suite 150
Northbrook, IL 60062

OFFICIAL RECORDING 423.00
140000 TRAM 1116 03/21/97 1211100
47387 & C. J. M-27-13241225
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 3470531

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMERICA MORTGAGE CORPORATION A MICHIGAN CORPORATION
3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 1993
executed by
ROY J. KORN, JR., UNMARRIED PERSON AND PATRICIA A. KORN, UNMARRIED
PERSON

to J M MORTGAGE SERVICES, INC.,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____,
Cook County Records, State of ILLINOIS

, as Document No. 03 063 257 and
94 935 789

described hereinafter as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

14-32-425-109

Commonly known as:

1666 NORTH BISSELL, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

J M MORTGAGE SERVICES, INC.

On December 17, 1993 before me, the
(Date of Execution)

BY: Joann C. Morse
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Joann C. Morse
known to me to be the President
and Cathy Prieto
known to me to be Witness
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS: Cathy Prieto

Notary Public _____ Cook County,
My Commission Expires _____

OFFICIAL SEAL
PAULA LATO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-19-97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

951-6025

2200
2.3.97

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Property of Cook County Clerk's Office

951-6625

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

LOT 151 (EXCEPT THE NORTHWESTERLY 22.815 FEET AND EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) AND THE NORTHWESTERLY 13.802 FEET OF LOT 152 (EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) IN WHEELER HAVEN AND MOSLEY'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, AND SOUTHEAST QUARTER (1/4) OF SECTION 31, AND THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, THE WHOLE SECTION 32 AND THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87 511 039, AND REGISTERED DECEMBER 1, 1987 AS DOCUMENT LR 36 71 188, IN COOK COUNTY, ILLINOIS.

14-32-425-109

C/A: 1666 North Bissell
Chicago, Illinois 60614

151-5533

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