

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
15000 HIXSON ROAD
DAK BROOK TERRACE, IL 60101
ATTN: JOYCE GRUDZIK

95186544

95186544

Loan No. 00091967-53

Commonly known as:
3859 WEST 57TH STREET
CHICAGO, IL 60632

DEPT-01 RECORDING \$23.00
130000 TRAN 1112 US/21/95 12018100
17406 & C.I. # 95-1336544
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDEE'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, we, undersigned, grant, assign and transfer to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of and assigned in and to that certain Real Estate Mortgage dated 3/20/95
executed by UBALDO SUAREZ DEL REAL AND ADA SUAREZ DEL REAL, HUSBAND AND WIFE

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10526 WEST CHESTER ROAD #301, WESTCHESTER, ILLINOIS 60154
and recorded in Book/Volume No. _____, as Document No. _____
COOK County Records, State of ILLINOIS on real estate legally described as follows:

95186544

LOT 24 IN BLOCK 19 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A
SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF)
OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS. PIN # 19-14-147-001.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 3-20-95

Witness: ROBERT HARDMAN-PRESIDENT

Witness:

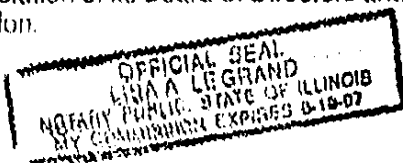
STATE OF ILLINOIS

COUNTY OF _____

1995

On 3-20-95 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared ROBERT HARDMAN
to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



Lina A. LeGrand
Notary Public for the state of
My commission expires _____

(Official Seal)

TICOR TITLE INSURANCE
BOX 15

23⁰⁰
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Property of Cook County Clerk's Office