

UNOFFICIAL COPY

WHEN RECORDED MAIL TO: MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

LOAN #:

PREPARED BY: RECEIVING/MAIL DEPT.

95180775

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING 423.50
150001 TRAH 7495 03/21/95 15:31:00
15999 4 AM * - 95 - 186775
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE
CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in consideration
of the payment of the indebtedness secured by the MORTGAGE hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the
sum of one dollar, the receipt whereof is hereby acknowledged, do
hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBEN R. GUERRERO, SR.
AND DOLORES ANN GUERRERO, HUSBAND AND WIFE, 1035 WEST 34TH PLACE, CHICAGO, IL
60608

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever _____ may have acquired in, through or by
a certain MORTGAGE, bearing date the 17TH day of AUGUST, 1984, and
recorded in the Recorder's Office of COOK County, in the State of Illinois,
in book N/A of records, on page N/A, as document No. (27221671) to the
premises therein described as follows, situated in the County of COOK, State
of Illinois, to wit:

LOT 22 IN BLOCK IN TRACY'S SUBDIVISION OF BLOCK 14 IN THE ASSESSOR'S DIVISION
OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or
appertaining.

Permanent Real Estate Index Number (P): 17-32-225-011

Address(es) of premises: 1035 WEST 34TH PLACE, CHICAGO, ILLINOIS 60608

Witness my hand and seal, this 05TH day of
FEBRUARY, 19 95.

95180775

2350

EC 45088

45088

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Linda Malin, Vice President

Keturah Varanakis, Secretary/Treasurer

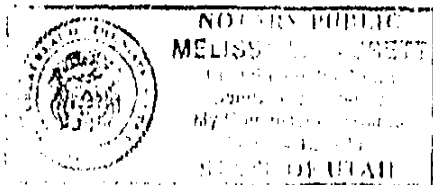
This instrument was prepared by MOUNTAIN STATES MORTGAGE CENTERS, INC., RECONVEYANCE DEPARTMENT, 1333 EAST 2400 SOUTH SANDY UT 84093
(Name and Address)

STATE OF UTAH

COUNTY OF SALT LAKE

I, MELISSA BASSETT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 08TH day of FEBRUARY, 19 95.



Melissa Bassett
Notary Public

Commission Expires: 1-12-99

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