

UNOFFICIAL COPY 95187417

RELEASE DEED

667868-DT (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE.

DEPT-01 RECORDING \$23.50
T#0001 TRAN 7485 03/21/95 11:32:00
#5750 : AH *-95-187417
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES M. IGNATOWSKI AND THERESE A. IGNATOWSKI, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE CO., may have acquired in, through or by a certain MORTGAGE bearing date the 28TH day of SEPTEMBER

A.D. 19 95 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90 491153 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of CHICAGO in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-19-315-039

4159785

Address(es) of Real Estate: 3412 N. NEWCASTLE AVENUE, CHICAGO, ILLINOIS 60634

DATED this 16TH day of FEBRUARY 19 95

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) JUNE MORRISON, SENIOR VICE PRESIDENT

(SEAL) LINDA J. KENNER, ASSISTANT SECRETARY

State of Arkansas County of Pulaski ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JUNE MORRISON, SENIOR VICE PRESIDENT



personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h E signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16TH day of FEBRUARY 19 95

Commission expires OCTOBER 27, 2003 09 NOTARY PUBLIC GLORIA SANDRA SMITH

This instrument was prepared by FIRST COMMERCIAL MORTGAGE CO., PO BOX 626, LITTLE ROCK, AR 72203

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Handwritten initials and date: 2/25/95

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Legal Description

of premises commonly known as LOT 19 (EXCEPT THE NORTH 14 FEET 9 3/4 INCHES) AND THE NORTH 18 FEET 2 1/2 INCHES OF LOT 20 IN BLOCK 5 IN WULFF AND RUSSELL'S WARNER AVENUE SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRICIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



95187417

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

James J. Matanski
(Name)
3412 N Newcastle
(Address)
Chgo IL 60634
(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____