JOSH-21130

0358 M F

UNOFFICIAL COPY lake view bank a LANE bank

Monda linguas 180 N. La Salte 9518774i a 16001 Charage Ele (1661)

DEPT-01 RECORDING T40004 TRAN 3897 03/21/95 13:26:00 #3490 # LF \*-95-187741 COOK COUNTY RECORDER

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE OSLY

KNOV	V ALL MEN BY THESE PRESENTS.
	RUSTEE AS SUCCESOR OF CERALD E. SIKORA TRUSTEE FOR LAKE VIEW TRUST &
	SHI AND AVE CHICACO IL 60657
for other good and valuable co	and State of <u>HLINDIS</u> for and in consideration of one dollar, and uniderations, the receipt whereof is hereby acknowledged, do hereby remise, into <u>ROBERT &amp; DELORIES DERKINE</u> (4-15 WIFE)
Telegradies, aller qui s	(1117)
	assigns, all the right, title, interest, claim, or demand whatsoever
have acquired in through, or b. May 19.86 a	y correin <u>TRIST DEED</u> , bearing date the <u>2nd</u> day of nd recorded in the Recorder's Office of <u>Cook</u> County, in the
	Book N/A page N/A as Document Number
	mises therein described, situated in the County of Gook State of
111NOIS as follows, to	wii:
Lot 3 and the South 1 foot of the East 75 feet of Lot 2 in Block 6 in Douglas Park Bourceard Bohemian Land Association Subdivision in the Northwest 1 of Section 23, Township 39 North, Range 13, East of the Third Prince of Meridian in Cook County, Illinois Commonly known as: 1506 S. Springfield Permanent tax # 16-23-123-019	
retmanent tax # 10	
	95187733
	95187724
	5
together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS MY hand and seal this 28th day of October 1988.	
WITNESSnana_	
	THOMS F. HUSSEY TRUSTEE, AS SOCIEDA OF GRAID E. SINDRA (SEAL)
STATE OF ULLINOIS	
COUNTY OF UCK	1. MARIE K. KNOBLOCII
	a nectary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that THYMAS F. PUSSEY, AS SUCCESSOR FOR GERALD F. SUKCRA
	personally known to me to be the same person—whose name—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he_signed, sealed and delivered the said instrument as his_free and voluntary act, for the uses and purposes therein set forth  Given under my hand and official Seal, this 28.1 h
	day of October 1988. Male A Trobles.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office