LOAN# 124072-0/MS PIF DATE: 12/29/94

95187111

LOAN#

PIF:

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that DOV	ENMUEHLE MORTGAGE, INC. (f/k/a Percy	
Wilson Mortgage and Finance Corporation and f/k/a Gillde	orn Mortgage Midwest Corporation), a Corporation	
of the State of Delaware, whose address is 1501 Woodfield	d Road, Suite 400 East, Schaumburg, Illinois	
60173-4982, in consideration of ONE DOLLAR and other		
which is hereby acknowledged, does hereby REMISE, RE		
LEONARD BROOKS & DOLCKES BROOKS, HIS WIFE		
and his/her/their/its successors and assigns, all of the right,	title, interest, claim or demand whatsoever which	
the undersigned may have acquired in, through or by that of		
JUNE 27, 1977, and recorded in the Recorder's		
State of ILLINOIS in Book P 24 014 500 together with all appurtenance	ces and privileges thereunto belonging or	
appertaining. A legal description of the real es ate encumb		Ē
		l L
0,		
SEE ATTACHED SHEET FOR LUGA	L_DESCRIPTION.	Ē
PROPERTY ADDRESS: 1516 WEST 72ND	17,	LL.
CHICAGO, ILLINOIS 60619		1111
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TAX I.D.# 20291050190000	0	STREET STREET
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	DEPT-01 RECORDING \$25.	
	T40011 TRAN 5216 03/21/95 16:05:00	1
	COOK COUNTY RECORDER	
IN WITNESS WHEREOF, DOVENMUEHLE MORT	GAGE, INC.; has caused these presents to be	
executed and attested by its duly authorized officers and it	s Corporate Seal to be hereunto affixed this	
<u>13TH</u> day of <u>JANUARY</u> , 19 <u>95</u>		
ATTEST:	DOVENMUEIILE MORTGAGE, INC., a	
	Delaware Corporation, AS ATTORNEY IN	
1 May Comment of the	FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION	
THE LANGE OF THE STATE OF THE S	- Jan Dan Dan Dan Dan Dan Dan Dan Dan Dan D	
BY: Toni M. Dipper	BY: Nancy Ham	į
Its Assistant Secretary	Its Assistant Vice President)

PREPARED BY: Malvena Stathos

MARTILL

Property or Coot County Clerk's Office

121,000

LOAN# 124072-0/MS PIF DATE: 12/29/94

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Tammy Grens, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Name Ham, personally known to me to be the Assistant Vice President of DOVENMUERLE MORTGAGE, D.C., a Delaware Corporation, and Toni Dipper, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the Iree and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

A.D	GIVEN under my hand and N	Jotarial Seel this 13TH day of JANUARY
(1,0	ordinal CEAL	Jammy Shows
•	OFFICIAL SEAL TAMMY GRENS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-23-97	Tammy Grees, Commission Expiration 7/23 / 97.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: Malvena Stathos

DOVENMUEHLE MORTGAGE, INC. Attention: Payoff Release Department 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Phone (708)330-8006 After recording, filing or registration, please return to:

HERITAGE TITLE COMPANY
5849 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60630

9518733

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 148 IN THE RESUBDIVISION OF LOTS 1,2 AND 4 TO 30 INCLUSIVE IN BLOCK 1, LOTS 1 TO 30 INCLUSIVE IN BLOCK 2, LOTS 1 TO 30 INCLUSIVE IN BLOCK 3, LOTS 1 TO 9 AND LOTS 12 TO 29 INCLUSIVE IN BLOCK 4, LOTS 1 TO 5 AND LOTS 8 TO 29 INCLUSIVE IN BLOCK 5, LOTS 1 TO 30 INCLUSIVE IN BLOCK 5, LOTS 1 AND 2 AND LOTS 6 TO 30 INCLUSIVE IN BLOCK 7, LOTS 1 AND 2 AND LOTS 6 TO 30 INCLUSIVE IN BLOCK 8 ALL IN DEWEY AND CASTETTERS SUBDIVISION OF BLOCKS 1 AND 4 IN FREDERICKS M. JONES SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clark's Office

Box 145

Property of Cook County Clerk's Office

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