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2020 Dec. 94

DEPT-01 RECORDING [\$0001 | FRAN 7464 03/21/95 08:57:00 45498 4 AH #--95-187204 COOK COUNTY RECURRER {Space Above This Line For Recording Data} RELEASE OF MORTGAGE BY CORPORATION LOAN NO. 01-128310-6 Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS formerly known as St. Paul Federal Savings and Loan Association of Chicago a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of __IL___, to wit: Se: Attached Legal Address: 1223 W. Lunt #3B, Chicago, IL 60626 PIN#: 11-32-114-031-1030 for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto _ 4193317 Craig M. Davis, a bachelor of the County of Cook and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4th day of September , A.D. 1980 , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ___ County in the State of AL , in Volume ____ of Records, on page _____, as Document No. _ _, and a certain Assignment of Real Estate 🖈 Mortgage bearing date the ____ day of ___ , A.D. 19 ---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of ____, in Volume ____ of Records, on page ____, as Document No. IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS formerly known as St. Paul Federal Savings and Loan Association of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ANNISTENT Vice President, and attested to by its Assistant Secretary, this 7th day of ____ ST. PAUL FEDERAL BANK FOR SAVINGS XXXXXXXX Vice President Halen N. Novicki Assistant Secretary

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2550 "

Catherine A. Boushay

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STATE OF ILLINOIS COUNTY OF COOK

SS,

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand	an a notarial seal, this 7th	day ofMarc	<u>h</u> 19	95	
This instrument was pr	epared by:		Jeresa G). Jeusch Notary)	<u>(lel)</u> Public
W. Wells ST, PAUL FEDERAL 6700 W. NORTH AVI CHICAGO, ILLINOIS		CARRELL VIOLENCE	CIAL SEA A J. TEUSCHLER BLIC, STATE OF ILLIN slon Expires 06/24		:
NAME	Craig M. Davis		C/Z		ۇغ ئۇر
ADDRESS	1223 W. Lunt #3B	W.E. W	South	Kohn:	1872
CITY, STATE, ZIP	Chicago, IL 60626		Chart	ro rordr	4
LOAN REPAID	02-24-95		-	©	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

LEGAL DESCRIPTION: Unit 1223-3B as delineated in survey of the following described percel of real estate (hereinafter referred to as "Parcel"):

Lots fourteen (14) and fifteen (15) in W.D. Preston's Subdivision of Blocks four (4), nine (5) and eight (8) with lot one (1) in block seven (7) in Circuit Court Partition of the East half of the North West quarter with the North East fractional quarter of Section thirty-two (32), Township forty-one (41) North, Range fourteen (14), East of the Third Principal Meridian, in Coek County, Illinois;

which survey is attached as Exhibit "A" to Ceclaration made by Exchange National Bank of Chicago, a National Panting Association, not personally, but as Trustee under Trust Agreement dated February 27, 1979 and known as Trust No. 34499, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25246455, together with an undivided .0208 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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