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RELEASE OF MORTGAGE BY OWNER

WHEREAS, by Mortgage dated the 26TH day of JULY, 1991 and recorded in COCK Illinois, of record under Docket __, Book # 91 4453467 Page _____, DARLENE CHAMBERS, A SPINSTER, mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by daid Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

\$23.50 DEPT-01 RECORDING T#00001 TRAN 7483 03/21/95 11:14:00 \$5684 + AH *-95-187229

COOK COUNTY RECORDER

NOW THEREFORM, to consideration of the premises, Leader Federal Bank for Savings f/k/a Leader Federal Savings and Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of the final payment and having the lawful right does hereby exacute this release.

LOT # __23

EXECUTED this 23RD day of FEBRUARY, 1995.

LEADER FEDERAL BANK FOR SAVINGS of /k/a Leader Faderal Savings and Loan

Association

STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Jublic within and for said State and County, at Memphis, duly commissioned and qualified, Paul Dalton, with whom I am personally acquainted, and who, upon oath, schrowledged himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS, the within named bargainer, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 23RD day of FEBRUARY.

1995.

My commission expires: JULY 15, 1997

- NOTARY PUBLIC

OFFICIAL BEAL Cheryl P. Flush Notary Public-Termessee SHELBY COUNTY My Commission Expires Wy 15, 1997

Loan Number: 296335 7 (1995)

Property Address: 14440 S. STEWART AVE., RIVERDALE, IL 60627 Prepared by: LEADER FEDERAL BANK FOR SAVINGS / P.I.F. DEPT. (ABA)

158 MADISON AVENUE, MEMPHIS, TN. 38103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

UNOFFICIAL COPY

Continue to the

ARHJE,
JOUTHEAST
RINCIPAL MER.
NORTH, RAMSE 14.
IHOIS.

29-04-318-03 LOT 23 IN BLOCK 22 IN EVANHUE, BEING BRAHIGAR BROTHER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL "CRIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Enic Graham 94155 State Chap IN 60619