

11/28/94

FIFTH AMENDMENT TO LOAN DOCUMENTS

Harris Ann Stibel  
Will County Recorder  
R 95015916

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This FIFTH AMENDMENT TO LOAN DOCUMENTS is made as of the 30th day of December, 1994 by and among AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, formerly known as AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, a national banking association ("Lender") and THE MCINTYRE GROUP, LTD., a Delaware corporation ("Borrower"), AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but as Trustee under Trust Agreement dated March 2, 1990 and known as Trust No. 11048709 ("Trustee"), WESTMINSTER GREY LIMITED PARTNERSHIP, an Illinois limited partnership ("Beneficiary"), WILLIAM D. MCINTYRE and ETHEL N. MCINTYRE (collectively, "McIntyres").

WITNESSETH

WHEREAS, Borrower and Lender [and joined by Trustee, Westminster Grey, Inc., an Illinois corporation ("Original Beneficiary") and McIntyres] entered into that certain Loan and Security Agreement dated as of June 20, 1990 ("Original Loan Agreement"), as amended by that certain Amendment to Loan Documents dated as of June 20, 1991 (the "First Amendment") by and among Borrower, Original Beneficiary, Trustee, McIntyres and Lender, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 18, 1991 as Document No. 91666253, and recorded in the Office of the Recorder of Deeds of Will County, Illinois on December 31, 1991 as Document No. R9176328, as further amended by that certain Second Amendment to Loan Documents dated as of November 20, 1992 ("Second Amendment") by and among Borrower, Beneficiary, Trustee, McIntyres and Lender, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on January 19, 1993 as Document No. 93041775 and recorded in the Office of the Recorder of Deeds of Will County, Illinois on January 20, 1993 as Document No. R93-5419, as further amended by that certain Third Amendment to Loan Documents dated as of June 19, 1993 (the "Third Amendment") by and among Borrower, Beneficiary, Trustee, McIntyres and Lender, as further amended by that certain Fourth Amendment to Loan Documents dated as of June 19, 1994 (the "Fourth Amendment") by and among Borrower, Beneficiary, Trustee, McIntyres and Lender (the Original Loan Agreement, as amended by the First Amendment, the Second Amendment, the Third Amendment and the Fourth Amendment, is hereinafter referred to as the "Loan Agreement");

WHEREAS, pursuant to the Loan Agreement, Lender agreed to make available to Borrower a loan not to exceed Four Million Five Hundred Eighty-Five Thousand and 00/100 Dollars (\$4,585,000.00) (the "Loan");

WHEREAS, the Loan is evidenced by (i) that certain Revolving Line of Credit Note dated June 20, 1990 ("Original Note 1") made by Borrower, payable to the order of Lender, in the original principal amount up to One Million Six Hundred Fifty Thousand and 00/100 Dollars (\$1,650,000.00), as amended by that certain First Amendment to Revolving Line of Credit Note dated as of June 20, 1991 (the "First Amended Note 1") by and between Borrower and Lender, as further amended by that certain Second Amendment to Revolving Line of Credit Note dated as of November 20, 1992 ("Second Amended Note 1") by and between Borrower and Lender, as further

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CHICAGO TITLE INSURANCE CO.

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COOK COUNTY RECORDER

amended by that certain Third Amendment to Revolving Line of Credit Note dated as of June 19, 1993 (the "Third Amended Note 1") by and between Borrower and Lender, as further amended by that Fourth Amendment to Revolving Line of Credit Note dated as of June 19, 1994 (the "Fourth Amended Note 1") by and between Borrower and Lender (the Original Note 1, as amended by the First Amended Note 1, the Second Amended Note 1, the Third Amended Note 1 and the Fourth Amended Note 1, is hereinafter referred to as "Note 1"); (ii) that certain Promissory Note dated June 20, 1990 ("Original Note 2") made by Borrower, payable to the order of Lender, in the original principal amount of Three Hundred Seventy Five Thousand and 00/100 Dollars (\$375,000.00), as amended by that certain First Amendment to Promissory Note dated as of June 20, 1991 (the "First Amended Note 2") by and between Borrower and Lender (the Original Note 2, as amended by the First Amended Note 2, is hereinafter referred to as "Note 2"); (iii) that certain Promissory Note dated June 20, 1990 ("Original Note 3") made by Borrower, Trustee and Original Beneficiary, jointly and severally, payable to the order of Lender, in the original principal amount of One Million Four Hundred Forty-Five Thousand and 00/100 Dollars (\$1,445,000.00), as amended by that certain First Amendment to Promissory Note dated as of June 20, 1991 (the "First Amended Note 3") by and among Borrower, Trustee, Original Beneficiary and Lender, as further amended by that certain Second Amendment to Promissory Note dated as of November 20, 1992 ("Second Amended Note 3") by and among Trustee, Beneficiary and Lender (the Original Note 3, as amended by the First Amended Note 3 and Second Amended Note 3, is hereinafter referred to as "Note 3"); (iv) that certain Promissory Note dated June 20, 1990 ("Original Note 4") made by Borrower, payable to the order of Lender, in the original principal amount of Two Hundred Forty Thousand and 00/100 Dollars (\$240,000.00), as amended by that certain First Amendment to Promissory Note dated as of June 20, 1991 (the "First Amended Note 4") by and between Borrower and Lender (the Original Note 4, as amended by the First Amended Note 4, is hereinafter referred to as "Original Note 4"); and (v) that certain Promissory Note dated June 20, 1991 by Borrower in favor of Lender, in the original principal amount of Five Hundred Thousand and 00/100 Dollars (\$500,000.00) ("New Note");

WHEREAS, the Loan is secured by, *inter alia*, (i) the Loan Agreement, (ii) that certain Mortgage, Assignment of Leases and Security Agreement dated as of June 20, 1990 ("Original First Mortgage") executed by Trustee and Original Beneficiary in favor of Lender, recorded in the Office of the Recorder of Deeds, Will County, Illinois on June 22, 1990 as Document No. 890-034116, encumbering the property legally described on Exhibit A attached hereto and made a part hereof, as amended by the First Amendment, the Second Amendment, the Third Amendment and the Fourth Amendment (the Original First Mortgage, as amended by the First Amendment, the Second Amendment, the Third Amendment and the Fourth Amendment, is hereinafter referred to as the "First Mortgage"), (iii) that certain Junior Mortgage, Assignment of Leases and Security Agreement dated as of June 20, 1990 ("Original Second Mortgage") executed by the McIntyres in favor of Lender, recorded in the Office of the Recorder of Deeds, Cook County, Illinois on June 21, 1990 as Document No. 90295471, encumbering the property legally described on Exhibit B attached hereto and made a part hereof (the "Second Mortgage Property"), as amended by the First Amendment, the Second Amendment, the Third Amendment and the Fourth Amendment (the Original Second Mortgage, as amended by the First Amendment, the Second Amendment, the Third Amendment and the Fourth Amendment, is hereinafter referred to as the "Second Mortgage") and (iv) the other Loan Documents (as defined in the Loan Agreement), as amended by the First Amendment, the

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Second Amendment, the Third Amendment and the Fourth Amendment (the Loan Documents, as amended by the First Amendment, the Second Amendment, the Third Amendment and the Fourth Amendment are hereinafter referred as the "Loan Documents");

WHEREAS, pursuant to that certain assignment of beneficial interest dated September 1, 1992, Original Beneficiary assigned and transferred to Beneficiary, all as of its right, title and interest in and to one hundred percent (100%) of the beneficial interest in American National Bank and Trust Company of Chicago Trust No. 11048709; and

WHEREAS, Original Beneficiary is the general partner of Beneficiary; and

WHEREAS, title to the Second Mortgage Property was previously transferred from the McIntyres to Ethel N. McIntyre, individually ("ENM"); and

WHEREAS, Borrower, Beneficiary, Trustee, McIntyres, ENM and Lender have agreed to modify the terms of the Loan Agreement to, among other things, increase the principal amount of Note 1 from a maximum principal amount of up to Three Million Dollars (\$3,000,000.00) to a maximum principal amount of up to Four Million Dollars (\$4,000,000.00); and

WHEREAS, Borrower and Lender have agreed to amend the Loan Agreement, the First Mortgage and the Second Mortgage (collectively, the "Mortgages") and the other Loan Documents, among other things, to reflect the increase in the principal amount of Note 1, all as more fully set forth herein; and

WHEREAS, concurrently with the execution of the Second Amendment, Borrower and Lender marked "cancelled" each of Note 2, Note 4 and the New Note;

NOW, THEREFORE, in consideration of these premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. Recitals. The recitals to this Amendment are hereby incorporated herein by reference.
2. Definitions Utilized In This Amendment. All defined terms used herein without definition shall have the meaning ascribed to such terms in the Loan Agreement.
3. Increase in Amount of Total Facility. The amount of the Total Facility shall be increased by One Million Dollars (\$1,000,000.00) from a loan not to exceed Five Million Eighty-Five Thousand Dollars (\$5,085,000.00) to a loan not to exceed Six Million Eighty-Five Thousand Dollars (\$6,085,000.00)
4. General Definitions. The Loan Agreement, Mortgages and other Loan Documents are hereby amended as of the Effective Date (as hereinafter defined) as follows:

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a. Any and all references in the Loan Agreement, Mortgages and other Loan Documents to the "Loan Agreement", "Mortgages," "Guaranty" and "Loan Documents" shall mean and include the Loan Agreement, Mortgages, Guaranty and Loan Documents, as amended hereby.

b. Any and all references in the Loan Agreement, Mortgages and other Loan Documents to "Note 1" and the "Note" shall mean and include Note 1 as amended by the Fifth Amended Note 1.

c. Any and all references in the Loan Agreement, Mortgages or the other Loan Documents to the "Loan" or "Total Facility" shall mean and include the Loan and Total Facility as increased hereby.

d. Any and all references in the Loan Agreement, Mortgages and other Loan Documents to the "Maximum Revolver Facility" shall mean Four Million Dollars (\$4,000,000.00).

5. Effective Date. This Amendment shall be and become effective on the date (the "Effective Date") on which all of the following conditions precedent shall have been satisfied, in Lender's sole discretion:

a. Borrower shall have caused the Fourth Amendment to be (i) duly recorded in the Office of the Recorder of Deeds, Will County, Illinois, and (ii) duly recorded in the Office of the Recorder of Deeds, Cook County, Illinois.

b. All parties to this Amendment shall have executed and delivered this Amendment and Borrower shall have caused this Amendment to be (i) duly recorded in the Office of the Recorder of Deeds, Will County, Illinois and (ii) duly recorded in the Office of the Recorder of Deeds, Cook County, Illinois.

c. William D. McIntyre shall have executed and delivered to Lender a Fifth Modification and Restatement of Payment Guaranty (the "Modified Guaranty") in form and substance reasonably satisfactory to Lender, modifying that certain Payment Guaranty dated as of June 20, 1990 from the McIntyres in favor of Lender, as amended by that certain Modification and Restatement of Payment Guaranty dated June 20, 1991 by and between McIntyres and Lender, as further amended by that certain Second Modification and Restatement of Payment Guaranty dated as of November 20, 1992 from William D. McIntyre to Lender, as further amended by that certain Third Modification and Restatement of Payment Guaranty dated as June 19, 1993 from William D. McIntyre to Lender, as further amended by that certain Fourth Modification and Restatement of Payment Guaranty dated as of June 19, 1994 from William D. McIntyre to Lender.

d. Borrower shall have executed and delivered to Lender the Fifth Amended Note 1.

e. Borrower shall have delivered to Lender endorsements to Chicago Title Insurance Company's ALTA Lender's Title Insurance Policy Nos. 02-58-425 and 72-64-803 (collectively, the "Policies"), which endorsements shall, respectively, (i) extend the effective date of the Policies through the date of the recording of this Amendment; (ii) insure (a) the first lien priority of the

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insured mortgage under Policy No. 02-58-125 and (b) the second lien priority of the insured mortgage under Policy No. 72-64-803, subject only to the respective Schedule B exceptions listed on the Policies; (iii) reflect that any real estate taxes or assessments due and owing with respect to each property listed respectively on Schedule A of the Policies have been fully paid; and (iv) increase the insured amount to \$6,085,000.00.

f. Borrower shall have caused its counsel to deliver a legal opinion concerning the matters set forth in this Amendment, the Fifth Amended Note 1 and the Modified Guaranty, which legal opinion shall be in form and substance reasonably satisfactory to Lender.

g. Borrower shall have paid to Lender a fee equal to one percent (1%) of the then outstanding principal amount of Note 1 in consideration of the increase in the principal amount of Note 1.

h. Borrower, Trustee, Beneficiary and the McIntyres shall have delivered to Lender any other documents and instruments, including, without limitation, corporate or trust authorization documents, as may be reasonably requested by Lender.

6. Representations and Warranties. In order to induce Lender to enter into this Amendment, (i) Trustee hereby represents and (ii) Borrower, Beneficiary and the McIntyres hereby represent and warrant to Lender the following: (a) all of Trustee's representations and Borrower's, McIntyres and Beneficiary's representations and warranties contained in the Loan Agreement, Mortgages, and other Loan Documents, as the case may be, as the same are amended hereby, are true, correct and complete on the date hereof with the same force and effect as if made on such date, (b) the Loan Agreement, Mortgages, and other Loan Documents are in full force and effect and (c) Borrower, Trustee, Beneficiary and the McIntyres, respectively, have no defenses, claims, causes of action, counterclaims or offsets against Lender, its officers, employees, agents, directors or attorneys of any kind or nature whatsoever.

7. Limitation. This Amendment is limited as specified herein and shall not constitute a modification or waiver of or otherwise affect in any way any other provision of the Loan Agreement, Mortgages or any of the other Loan Documents.

8. Governing Law. This Amendment shall be construed in accordance with the laws of the State of Illinois.

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9. Execution of Counterparts. This Amendment may be executed in counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument.

10. Trustee Exculpation. This Amendment is executed by Trustee, not personally but as Trustee as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee, and under the express direction of the Beneficiary of that certain Trust Agreement hereinbefore specified. It is expressly understood and agreed that nothing herein or in said Trust Agreement contained shall be construed as creating any liability whatsoever against said Trustee personally, and in particular, without limiting the generality of the foregoing, there shall be no personal liability to pay any indebtedness accruing hereunder or to perform any covenant, either express or implied, herein contained, or to keep, preserve or sequester any property of said Trust, and that all personal liability of said Trustee of every sort, if any, is hereby expressly waived by Lender, and by every person now or hereafter claiming any right or security hereunder.

IN WITNESS WHEREOF, the parties have executed this Fifth Amendment to Loan Documents as of the day and year first above written.

BORROWER:

THE MCINTYRE GROUP, LTD., a  
Delaware corporation

ATTEST:

By: Ethel N. McIntyre  
Name: Ethel N. McIntyre  
Title: Secretary - Treasurer

By: William D. McIntyre  
Name: William D. McIntyre  
Title: President

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BENEFICIARY:

WESTMINSTER GREY LIMITED  
PARTNERSHIP, an Illinois limited partnership

By: WESTMINSTER GREY, INC., an  
Illinois corporation, General Partner

ATTEST:

By: [Signature]  
Name: Alan D. Freedman  
Title: Vice President Finance

By: [Signature]  
Name: William D. McIntyre  
Title: President

TRUSTEE:

AMERICAN NATIONAL BANK AND  
TRUST COMPANY OF CHICAGO, not  
personally but as Trustee as aforesaid

ATTEST:

By: [Signature]  
Name: P. JOHNSON  
Title: ASSISTANT SECRETARY

By: [Signature]  
Name: Gregory S. Kasprzyk  
Title: and VP

notary - pg. 8

MCINTYRES:

[Signature]  
WILLIAM D. MCINTYRE

[Signature]  
ETHEL N. MCINTYRE

ENM:

[Signature]  
ETHEL N. MCINTYRE

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THE UNDERSIGNED IS EXECUTING BELOW FOR THE PURPOSE OF WAIVING ANY HOMESTEAD RIGHTS IN AND TO THE SECOND MORTGAGE PROPERTY

William D. McIntyre  
WILLIAM D. MCINTYRE

LENDER:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, formerly known as AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, a national banking association

ATTEST:

By: [Signature]  
Name: Gregory S. Kasprzyk  
Title: ZVP

By: [Signature]  
Name: William D. McIntyre  
Title: VP

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

JAN 30 1995

The foregoing instrument was acknowledged before me this 30 day of JANUARY 1995 by Gregory S. Kasprzyk Assistant Secretary and P. JOHANSEN ASSISTANT SECRETARY respectively, of American National Bank and Trust Company of Chicago, a national banking association, as Trustee, as aforesaid, on behalf of said association.

L. M. Sovienksi  
Notary Public







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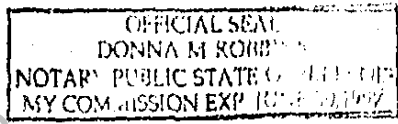
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, Donna M. Robbins, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL GREGORY personally known to me to be the same persons whose names are subscribed to the foregoing instrument as the Vice President and 2<sup>ND</sup> Vice President, respectively, of American National Bank and Trust Company of Chicago, a national banking association, as trustee as aforesaid appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 9<sup>TH</sup> day of JULY 1995

Donna M. Robbins  
NOTARY PUBLIC

MY COMMISSION EXPIRES  
6/30/97



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STATE OF ILLINOIS)  
COUNTY OF COOK) SS

I, Donna M. Robbins Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that B. RAY and [Signature] personally known to me to be the same persons whose names are subscribed to the foregoing instrument as the VICE PRESIDENT and 2<sup>ND</sup> Vice President, respectively, of American National Bank and Trust Company of Chicago, formerly known as American National Bank of Arlington Heights, a national banking association, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 7<sup>th</sup> day of JANUARY, 1995

Donna M. Robbins  
NOTARY PUBLIC

MY COMMISSION EXPIRES

6/30/97

OFFICIAL SEAL  
DONNA M. ROBBINS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 30, 1997

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STATE OF Illinois )  
 ) SS  
COUNTY OF Cook )

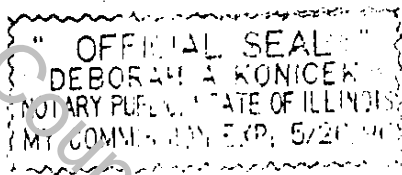
I, D. Konicek, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM D. McINTYRE and ETHEL N. McINTYRE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as the President and Secretary-Treasurer, respectively, of The McIntyre Group, Ltd, a Delaware corporation, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 5<sup>th</sup> day of January, 1994.

Deborah A. Konicek  
NOTARY PUBLIC

MY COMMISSION EXPIRES

5/26/94



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STATE OF Illinois  
COUNTY OF Cook ) SS

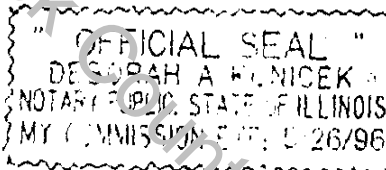
I, D. Koniczek, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM D. McINTYRE and ETHEL N. McINTYRE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as the President and Secretary-Treasurer, respectively, of Westminster Grey, Inc., an Illinois corporation, as general partner of Westminster Grey Limited Partnership, an Illinois limited partnership, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 5<sup>TH</sup> day of January, 1994.

Deborah A. Koniczek  
NOTARY PUBLIC

MY COMMISSION EXPIRES

5/26/96



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STATE OF Illinois  
COUNTY OF Coah

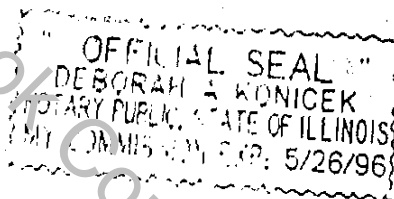
I, Deborah A. Konicek, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM D. MCINTYRE, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 5<sup>th</sup> day of January, 1994.

Deborah A. Konicek  
NOTARY PUBLIC

MY COMMISSION EXPIRES

5/26/96



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STATE OF Illinois  
COUNTY OF Cook

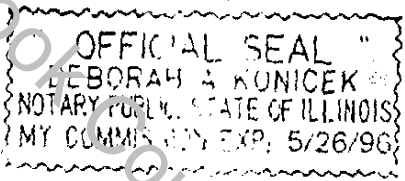
I, D. Konicek, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ETHEL N. MCINTYRE, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 5<sup>th</sup> day of January 1994.

Deborah A Konicek  
NOTARY PUBLIC

MY COMMISSION EXPIRES

5/26/96



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2025/11/18 10:00

EXHIBIT A

Legal Description

THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9 LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL GULF RAILROAD; ALSO THAT PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SECTION 10 THAT IS 280.0 FEET NORTH OF THE SOUTH WEST CORNER OF SAID SECTION; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 155.0 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE EASTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL GULF RAILROAD 1129.8 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTH WEST 1/4 OF SAID SECTION; THENCE WEST ALONG SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID SOUTH WEST 1/4 584.62 FEET TO THE WEST LINE OF SAID SECTION; THENCE SOUTH ALONG THE SAID WEST LINE OF SAID SECTION 1045.0 FEET TO THE POINT OF BEGINNING, BEING IN TOWNSHIP, 34 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

Permanent Tax Number: 14-09-400-006  
14-10-300-003

Common address: 1000 Governors Highway  
University Park, Illinois

THIS DOCUMENT WAS PREPARED BY  
AND AFTER RECORDING SHOULD BE RETURNED TO:

Robert E. Bull, Esq.  
Coffield Ungaretti & Harris  
3500 Three First National Plaza  
Chicago, Illinois 60602

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BOX 333-CTI

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EXHIBIT B

Legal Description

PARCEL 1

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 31, 606.50 FEET WEST OF THE SOUTH EAST CORNER OF THE SOUTH WEST 1/4 OF SAID SECTION; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 81 DEGREES, 04 MINUTES, AS MEASURED FROM RIGHT TO LEFT WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 41.43 FEET; THENCE NORTHEASTERLY ALONG A LINE, A DISTANCE OF 322.09 FEET TO A POINT ON A LINE, SAID LINE BEING DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 31, 268.4 FEET WEST OF THE SOUTH EAST CORNER OF THE SOUTH WEST 1/4 OF SAID SECTION, NORTHWESTERLY TO A POINT ON A LINE 565 FEET NORTH OF THE SOUTH LINE OF SAID SECTION AND 406.47 FEET WEST OF THE EAST LINE OF THE SOUTH WEST 1/4, THENCE NORTHWESTERLY ALONG THE LAST DESCRIBED LINE TO THE LINE 565 FEET NORTH OF THE SOUTH LINE OF SAID SECTION; THENCE WEST ALONG THE LINE BEING 565 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 190.86 FEET TO A POINT OF TANGENCY; THENCE SOUTH WESTERLY 330.28 FEET ALONG A CURVED LINE CONCAVE TO THE SOUTH EAST AND HAVING A RADIUS OF 209.6 FEET; THENCE SOUTH ALONG A LINE 808 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION, A DISTANCE OF 354.33 FEET TO THE SOUTH LINE OF SECTION 31, THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THAT PART OF THE EASEMENT FOR INGRESS AND EGRESS EXTENDING EAST FROM THE EASTERN TERMINUS OF 87TH STREET AS DEDICATED AND RECORDED OVER AND UPON THAT PART OF THE STRIP OF LAND 50 FEET IN WIDTH AS SET FORTH ON PLAT OF EASEMENT RECORDED JULY 16, 1975 AS DOCUMENT 23152192 FALLING WITHIN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 6, THENCE EAST ALONG THE NORTH LINE OF THE NORTH WEST 1/4 OF SAID SECTION 6 TO A POINT 606.50 FEET WEST OF THE NORTH EAST CORNER OF THE NORTH WEST 1/4 OF SAID SECTION 6;

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THENCE SOUTH AND PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 50 FEET; THENCE WEST AND PARALLEL WITH THE NORTH LINE OF THE NORTH WEST 1/4 OF SAID SECTION 6 TO THE WEST LINE OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 6; THENCE NORTH ALONG THE LAST DESCRIBED LINE WHICH LINE IS THE EASTERN TERMINUS LINE OF 87TH STREET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Permanent Tax Number: 18-31-303-010-0000

Common Address: 11620 West 87th Street  
Hinsdale, Illinois

95188489

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2025/01/08 10:00 AM