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95188561

FULL SATISFACTION AN	D RELEASE	•		
OF MORTGAGE				
Return to:		•	कर्माः । अस्ति अस्ति	ar a complete and
Armour Kankakee Credit Union	n _{fame}	applied the gr		400 73 V 10 Y 11
P.O. Box 852	1-20 to 44 (3 or 3 A) (3 4 96 \$ 1 A)	21819 0011 5 7 (0.58) 101 6 (2	for a converse of the state of	ari china tua i
Kankakee H. 60901	wated the 't water	need almost has been	DEPT-01 RECORDING 📆	****** \$23.00
* * * * * * * * * * * * * * * * * * *			T\$0012 TRAN 3148 03	
Loan No.1400512#9	वारका पुर्वावसङ्ख्या गाँउ स्व विभाग राज्य			75-188561
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	o Englaced and have the war	in the hour out with sec	and the season of the big and season of	l ta fruialt off (d. 1995)
Armour Kankakee Credit Urlor	Calon Canas of Stitumbo for	and in consideration of	transport of the Indebte	dnove secured
a corporation existing under the by the Mortgage hereinafter men	(3 VS OF the State of Hillions 10	of all the notes thereby s	rme payment of the sum of on	e dollar, the
receipt whereof is hereby acknow	minders and the cancenation (of an inchoics incress as	Cand Offit CLAIM unto	7 4
JOHN MULLEN AND SUSAN!	Medgen, noes nevery resident	150 COLLA CITT TALLMAN MAI	Mile Core commerce and	カグ
OF THE PROPERTY PROPE	ATO DISCONDINGUAL CONTRACTOR OF STATE O	And the design of the second second	e e e e e e e e e e e e e e e e e e e	V
of the County of COOK	and State of	Illinois	, all the right, th	ile, interest
claim or demand whatsoever it n	nav have acquired in through	h or by a certain Mortga	ge dated the 9TH day of	
FEBRUARY	, A.D. 1994 an	d recorded in the Record	ler's Office of COOK	100 / B 45 4
County, in the State of Illinois	/n	hook ***	of records, on page **	9. 1
as document No. 94176932	, and a c	certain Assignment of Re	nts dated the **	day of
** / ,19 ** ,and	d recorded in the Recorder's (Liffice of ***	· · · · · · · · · · · · · · · · · · ·	in the State
of **	, in book ***	(fr) cords, on page	r# ,	
as document No.	** , to the pren	dises therein described, a	IS follows, to-wit:	
LGT 51 IN CRICKETT HILLS	SUBDIVISION, BEING A SI	JBDIVISION OF PARI	ACT OF THE WEST 1/2	
OF THE NORTHWEST 1/4 OF	SECTION 21, TOWNSHIP 3:	5 NORTH, MANGE 13 E	Mai of the thins	
PRINCIPAL MERIDIAN IN CO	OOK COUNTY ILLINOIS			
Address: 933 PIN = 31-21-10		Mr. I large	11 6x44.5	
- Address: 933	Harvard lar	10 Man # 5-010	00112	
0 1 21 1	C 410-1500	•	4'	
- PN 4-31-41-11			<i>' C</i>	
situated in the CITY		County of COOK	and Sta	ite of
Illinois	together with all the appurter	nances and privileges the	ercunto belonging or appert	aining.
IN TESTIMONY WHEREOF, th	e said corporation has cause	d its corporate seal to be	hereto affixed, and has caus	ed its name
to be signed to there presents by	its MARK BARON	President,	and attested by its	्र ं ं (
SHARON WHITE VICE PRESI	DENT	, this 17TH	day of FEBRUARY	

ATTEST:

A.D., 1995 .

Sharon White Vice President

By Mark Baron

President

BOX 333-CTI

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Ash to was the

STATE OF Illinois iss. COUNTY OF Kankakee Debra Elits the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Mark Baron - President of Armour Kankakee Credit Union personally known to me to be the a corporation, and a Sharon White State and the State of the personally known to me to be the Vice President of sald corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and several acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said

GIVEN under my hand and No. a lai Seal this

corporation, for the uses and ournoses therein set forth.

7711

day of FEBRUARY

, A.D. 1995

THIS INSTRUMENT WAS PREPARED BY:

Armour Kankakee Credit Union

P.O. Box 852

Kankakee IL 60901

OFFIC!

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MOTARY PUBLIC

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John Office

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