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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$37.00
140012 TRAN 3149 03/21/95 13:26:00
49541 JM *-95-188639
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage, assignment of rents and leases, mortgage, mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto State Bank of Countryside A/T/U/T Dated 7-6-87 A/K/A Trust No. 87-322 and not personally heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, assignment of rents and leases, mortgage, mortgage, bearing date the 28, 8, 3, 20 day of October, November, June, April, 1994, 1994, 1994, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94951415, 94951416, 94750699, 94750700 premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-24-100-012-0000
27-24-100-022-0000
Address(es) of Premises: 7904 West 160th Street
Tinley Park, Illinois 60477

Witness _____ hand _____ and seal _____, this 7 day of March 1995.

By: Thomas J. Boyle (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by Lynn Fugett 6734 Joliet Rd. Countryside IL 60525

Letter to Blackstone Corp. of
[Signature]

BOX 333-CTI

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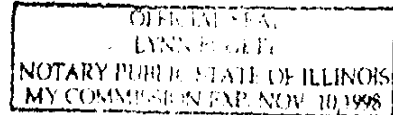
STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Maureen J. Brocken personally known to me to be the AVP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and AVP, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 7 day of March 1995

Lynn E. Jeff
NOTARY PUBLIC

Commission Expires _____



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PARCEL 1:

THAT PART OF LOT 7 IN ASHFORD MANOR WEST PHASE II, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 83.21 FEET THEREOF, LYING NORTH OF THE NORTH LINE OF THE SOUTH 20.18 FEET THEREOF, LYING EAST OF THE EAST LINE OF THE WEST 97.75 FEET THEREOF, AND LYING WEST OF THE EAST LINE OF THE WEST 119.86 FEET THEREOF. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST PHASE II TOWNHOMES RECORDED AUGUST 24, 1994 AS DOCUMENT 94750735

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