CO. NO. GIG

WARRANTY DEED STATUTORY (ILLINOIS) CORPORATION TO INDIVIDUAL

The Above Space for Recorder's Use Only

THE GRANTOR, North Park Development Corporation

a corporation created and existing under and by virtue of the laws of the Sime of Illinois, and duly anthorized to transact business in the State of Illinois, for and in consideration of the sum of One Hundred Elfry Hine Thousand A. Co. Hundred (\$159,900,00) ____ DOLLARS, in hand paid, and pursuant to authority given by the Hoard of Directors of said corporation CONVEYS and WARRANTS unto George Robertsion and Lora Souha, Not an tenants in common, but as joint tenants, of Chilengo in the County of Cook and State of Illinois the following described Real Estate situated or an County of Cook, in the State of Illinois, to with

> See Attached Exhibit "A" P.I.N. 13-02-300-002-8001, - 8002

In Witness Whereof, said Grantor has exast fits corporate seal to be hereto affixed, and has caused its name to be

North Park Perelopment Corporation

IMPRESS CORPORATE SEAL HERE

(CTOPE PREMIMENTS)

ATTEST

(SECRETARY)

State of Illinois, County of Cook ss. 4, the undersigned, a Notary Public, in and textice County and State aforesaid DO HEREBY CERTIFY, that Dennis Biedron personally known to me to be the Vice President of the

Alerth Bark Development Corporation and Robert Pontare 111 personally known to me to be the same "OFF Is is said wife Apples are subscribed to the foregoing instrument, appeared before me this, day in person and

PATRICK W INDIRECTOR 11 1 NOTARY PUBLIC, NOTORIUMOP MY COMMISSION

severally acknowledged that as such Vice President and Secretary, any signed and delivered the said instrument as Vice President and Secretary of said Corporation, and caused the corporate seal of said, corporation to be affixed thereto, parameter authorny, given by the Board of Directors of said corporation, as their free and volumnary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

Given under my hand and official scal this 30 day of

Commission expites 1.13 1921-

\$25.00

95158700

TRANSACTION

111

DEPT-01 RECORDING T\$0012 TRAN 3150 03/21/95 13:58:00

49605 + JM +-95-18870Q

COOK COUNTY RECORDER

TSHECKT/POOSTINGINGS

BOX 333-CTI

Property of Cook County Clerk's Office

UNOFFICIAL C

MAIL TO:

CEORGE ROBERTSON

3940W. BRYWMAWFUNIX CHICAGO IL. 304 60659

ADDRESS PROPERTY:

3940 W. Bryn Mawr Unit 304

Chicago, 11 60659

the above address is for statistical purposes only seed is not a part of this deed

+)

SEND SUBSEQUENT TAX BILLS TO

"This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with

oroperty or cook country cles CITY OF CHICAGO CITY OF C OFPT. OF

Property of Cook County Clerk's Office

PARCEL 1:

Unit 304 in Conservancy at North Park Condominium III as delineated on a survey of the following described premises:

That part of the east 833 feet of the west 883 feet of the north 583 feet of the south 633 feet of the southwest 1/4 of section 2, township 40 north range 13 east of the third principal meridian, (except that part of the land dedicated for public roadway by document 26700736) described as follows: commencing at the northwest corner of said tract; thence east on the north line of said tract a distance of 415.45 feet, thence south a distance of 20.0 feet to the point of beginning; thence continuing south on the last described line 89.0 feet, thence east 78.0.0 feet; thence south 10.0 feet; thence east 48.0 feet; thence north 89.0 feet; thence west 204.0 feet; to the point of beginning, in Cook County, Illinois

which survey is attached to Declaration of Condominium recorded as Document 95039646 together with its undivided percentage interest in the common elements.

PARCEL 2:

The exclusive right to the use of Parking Space 304 und Storage Space304 Limited Common Elements as delineated on the survey attached to the Declaration aforesaid recorded as Document 95039646.

PARCEL 3:

Grantor also hereby grants to Grantees, their heirs and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the Master Declaration recorded October 28, 1994 as Document 94923280 including easements for ingress and egress over common property and the Declaration of Condominium recorded January 18,1995 as Document 95039646 and Grantor reserves to itself, its successors and assigns the rights and easements set forth in said Master Declaration and Declaration of Condominium for the benefit of the property described therein.

This Deed is subject only to the following: General taxes not yet due and payable; public utility easements; easements, covenants, restrictions and building lines of record, and as set forth in the Declaration of Condominium and the Master Declaration; applicable zoning and building laws or ordinances; all rights, easements, restrictions, conditions and reservations contained in the aforesaid Declarations and reservation by Seller to itself and its successors and assigns of the rights and easements set forth in said Declarations; provisions of Condominium Property Act of Illinois.

Property of Cook County Clerk's Office

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A" LEGAL DESCRIPTION

LOAN N	10.	0822357

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS " " " " " , DESCRIBED AS FOLLOWS:

UNIT NUMBER 56 IN BYRON CONCOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 78.72 FEET OF THE EAST 168.72 FEET OF THE SOUTH 118.72 FEET IN BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 36 TO 30 AND LOT 51 (EXCEPT THE WEST 28.72 FEET THEREOF, INCLUSIVE, IN GILBERT M. WEEKS JUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NOFTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25386690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

14-20-205-026-1056

95188703

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