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RECORDING REQUESTED BY  
AND MAILED TO:

Peelle Management Corporation  
P. O. Box 1710  
Campbell, CA 95009-1710

Project #: 90317

DEPT. OF RECORDING \$25.50  
199008 - TRAM 9518 03/21/95 09:05:00  
50024 LIB 14-95-188208  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE**

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This page added to provide adequate space for recording information and microfilming.

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Recording requested by / Return to:  
Peele Management Corporation (90317)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

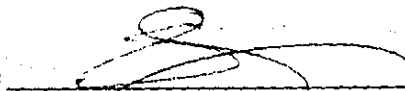
FLEET MORTGAGE CORP., a Rhode Island corporation  
whose address is 11200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation  
27555 Farmington Road, Farmington Hills, MI 48334-3357 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 09/01/92 as Instrument/series/file: 92-649288  
Original Mortgagor--: Samuel Herron, Loretta Herron  
Original Mortgagee--: FLEET MORTGAGE CORP.

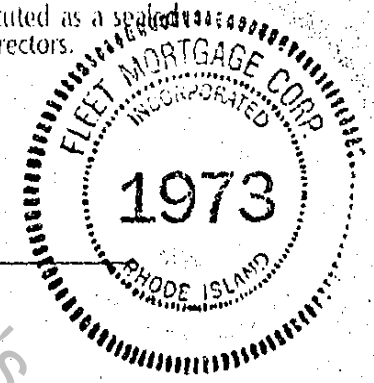
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a special  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1995  
FLEET MORTGAGE CORP.


By:   
Suzie Garza  
Vice President

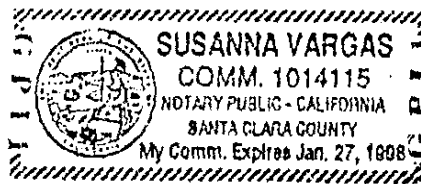
  
Attest: Kevin Vedder  
Assistant Secretary



State of California  
County of Santa Clara

On February 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
FLEET MORTGAGE CORP.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET MORTGAGE CORP..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: R. S. Stone  
Peele Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 0169991  
PMC#: 17320 FMC LN#: 0003139515 SOM LN#: 117181572 Investor #: 3139515  
STCO: 12-031 IL Cook  
FINAL A.CA fleet317 90317 2 020895 GNM 72

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ADDITIONAL TO ASSIGNMENT OF MORTGAGE

Loan #: 0003139515 (12-031)

Tax ID #: 2505-329-014

Date of mortgage: 08/25/11

Property Address: 9441 South Ada, Chicago, IL 60620

LOT 17, (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 10 FEET OF LOT 16 IN BLOCK 39 IN CREMIN AND BRENNAN'S FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2 (WEST OF THE RAILROAD) IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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