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RECORDING REQUESTED BY  
AND MAILED TO:

Peelle Management Corporation  
P. O. Box 1710  
Campbell, CA 95009-1710

Project #: 98317

REC'D RECORING 425.50  
14005 TRAM 9518 03/21/89 09:11:00  
COURT CLERK # 95188244  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE**

95188244

This page added to provide adequate space for recording information and microfilming.

25/89

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95185214

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Recording requested by / Return to:  
Peele Management Corporation (90317)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation  
whose address is 11200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation  
27555 Farmington Road, Farmington Hills, MI 48334-3357 (Assignee)  
Said mortgage is recorded in the State of Ill., County of Cook  
on 08/29/91 as Instrument/series/file: 9147322  
Original Mortgagor--: Teresa F. Bruno, Arlene W. Pernal  
Original Mortgagee--: FLEET NATIONAL BANK

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1995  
FLEET MORTGAGE CORP.

By: [Signature]  
Suzie Garza  
Vice President

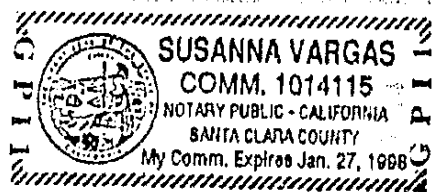
[Signature]  
Attest: Kevin Vedder  
Assistant Secretary



State of California  
County of Santa Clara

On February 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: R. S. Stone  
Peele Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 0312137  
PMC#: 10601 FMC LN#: 0000566129 SOM LN#: 11710578-1 Investor #: 0566129  
STCO: 12-031 IL Cook  
FINAL A.CA fleet317 90317 2 020895 GNM 148

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Loan #: 0000566129 (12-031)

Tax ID #: 24-26-410 012

Date of mortgage: 08/23/91

Property Address: 12520 South Homan, Alsip, IL 60658

LOT 12 IN BLOCK 5 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER, ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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