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95188389

DEPT-11 RECORD TOR \$23.50
T:0013 TRAN 2917 03/21/95 11:22:00
#6094 : AP # -95-188389
COOK COUNTY RECORDER

LOAN # 625704994 POOL # 146876 RRMG LOAN # 652000 DL

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CITICORP MORTGAGE, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 12/10/93, executed by **DIANA J. MCGOWAN, MARRIED TO JOHN F. MCGOWAN** and recorded in Document No. 03050306 on 12/21/93, Tax ID # 12 04 204 050 1014 COOK County Records, State of Illinois, property being located at 9602 W. HIGGINS #3-D, ROSEMONT, IL 60018.

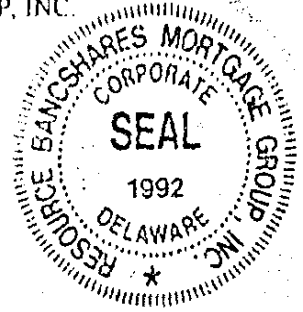
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, effective 18th day of July, 1994.

Attest:

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: A. M. SHOWALTER
His: ASSISTANT VICE PRESIDENT

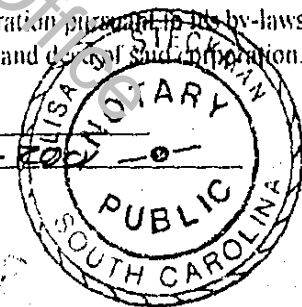
Dorothy Knight
DOROTHY KNIGHT
ASSISTANT SECRETARY



STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

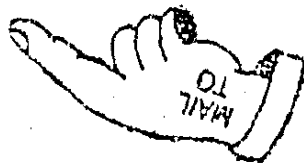
On 24th day of February, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal attached to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Notary Public My Commission Expires: 3-11-2000



Prepared by and Return to:
A. L. ETHERIDGE
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P. O. Box 7126, Columbia, SC 29202-7126
(800)933-2890 EXT. 3718

02 24 95 F CITICORP 1 (LC)



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2350
T.B.

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12/28/2000

Property of Cook County Clerk's Office



650-221-0000



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LOAN #: 625704994 POOL #: D46876 RDMG LOAN #: 652000 DL

ASSIGNED FROM: RESOURCE BANCSHARES MORTGAGE GROUP, INC.
ASSIGNED TO: CITICORP MORTGAGE, INC.

MORTGAGOR NAME: DIANA J. MCGOWAN, MARRIED TO JOHN F. MCGOWAN

UNIT NUMBER 1 "D" AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF
Legal Description REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) THAT PART OF LOT 1
BOUNDED AND DESCRIBED AS FOLLOWS:

652000
BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 1, 139.0 FEET WESTERLY OF
THE SOUTHEAST CORNER OF SAID LOT, THENCE NORTH 22 DEGREES 27 MINUTES 00 SECONDS
EAST AT RIGHT ANGLES TO SAID SOUTHERLY LINE OF LOT 1, A DISTANCE OF 30.0 FEET TO
THE POINT OF BEGINNING, OF THE PREMISES HEREIN DESCRIBED THENCE SOUTH 67 DEGREES
33 MINUTES 00 SECONDS EAST 105.81 FEET, THENCE NORTH 20 DEGREES 12 MINUTES 40
SECONDS EAST 201.46 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN NORTH
70 DEGREES 52 MINUTES 32 SECONDS EAST FROM A POINT ON THE WESTERLY LINE OF SAID
LOT 1, 65.47 FEET NORTHERLY OF THE SOUTHWEST CORNER OF LOT 1, THENCE SOUTH 78
DEGREES 52 MINUTES 32 SECONDS WEST 94.87 FEET MORE OR LESS TO A POINT 205.26 FEET
NORTHEASTERLY OF THE WESTERLY LINE OF SAID LOT 1 (AS MEASURED ALONG SAID LINE
HAVING A BEARING OF NORTH 78 DEGREES 52 MINUTES 32 SECONDS EAST) THENCE SOUTH 20
DEGREES 12 MINUTES 40 SECONDS WEST 118.97 FEET THENCE NORTH 67 DEGREES 33 MINUTES
00 SECONDS WEST 24.60 FEET MORE OR LESS TO A LINE DRAWN AT RIGHT ANGLES TO THE
SOUTHERLY LINE OF SAID LOT FROM THE POINT OF BEGINNING, THENCE SOUTHERLY ALONG
SAID RIGHT ANGLER LINE 30 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN
GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4

Prepared by and Return of SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
A. L. ETHEREDGE IN COOK COUNTY, ILLINOIS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P. O. Box 7126, Columbia, SC 29202-7126
1(800)933-2890 EXT. 3718

02/24/95 F CITICORP I (I-C)

95255359
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GRIZAFFI AND
FALCONE CONTRACTORS INC A CORP OF ILLINOIS RECORDED IN THE RECORDER OFFICE OF
COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19150624 TOGETHER WITH AN UNDIVIDED
INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL
THE LAND PROPERTY AND SPACE KNOWN AS UNITS 1-"A" TO 1-"E", 2-"A" TO 2-"E" AND
3-"A" TO 3-"E" AS SAID UNITS ARE DELINEATED ON SAID SURVEY) IN COOK COUNTY,
ILLINOIS

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6/23/2025