95188390

DEFT-11 RECORD TOR \$23.50 130013 TRAB 2917 03/21/9% 11:22:00 56095 CAF #7 95 1823 90 COOK COUNTY RECORDER

LOAN# 625706091

POOL # 1,90066A

RBMG LOAN #: 659371

STATE OF ILLINOIS

COUNTY OF COOK

#### ASSIGNMENT OF MORTGAGE -

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 12/20/93, executed by LAVINIA E. NICHOLS, A SINGLE WOMAN NEVER MARRIED and recorded in Document No0305308203053082 on 12/22/93, Tax ID # 17-10-211-012-016 COOK County Records, State of Illinois, property belog located at 540 N. LAKE SHORE DRIVE #315 CHICAGO, IL 60611.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, effective 18th day of July, 1994.

Attest

RESOLRCE DANCSHARES MORFGAGE GROUP, IN

By: A. M. SHO'WALTER

Its: ASSISTANT VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

95188390

On 24th day of February, 1995 before me, the undersigned, a Notary Public in and for said Coun'y and State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that s/he is the ASS STANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to caid instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and that he/she acknowledges said instrument to be the free act and that he/she acknowledges said instrument to be the free act and that he/she acknowledges said instrument to be the free act and the said to prove the said to be sa

Notary Public Ary Commission Expires:

Prepared by and Return to:

A. L. ETHEREDGE

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

P. O. Box 7126, Columbia, SC 29202-7126

1(800)933-2890 ENT. 3718

02-24-95 F CTTICORP 1 (I-C)

23.50

W. Company

Property of Coof County Clark's Office

LOAN #: 6257060% POOL #: 1,90066A

RBMG LOAN #: 659371

ASSIGNED FROM:

AUSOURCE BANCSHARES MORTGAGE GROUP, INC.

ASSIGNED TO:

CELCORP MORTGAGE, INC.

MORTGAGOR NAME. LAVINGE NICHOLS, A SINGLE WOMAN NEVER MARRIED

Legal Description | SEE ATTACHED

Unit 315 in 540 North Lake Shore brive Condominium as delineated on survey of Lots 29 (except that portion taken for street purposes in Case 82111161) and Lot to and the West 1/2 of Lot 43 in Circuit Court Partition of the Ogder Estate Subdivision of parts of Blocks 20, 31 and 32 in Kinzie's Addition to Chicago in the North 1/2 of Section 10, Township 33 North, Pange 14 East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated February 11. 1980 and known as Trust Number 49037 and recorded in the Office of the Recorder of Deeds as Document Number 92468797 and amended by amendments recorded on January 15, 1993 as tocument 93038217 and August 3, 1993 as Document 93604082 together with an undivided .5661 percentage interest in said parcel (excepting therefrom all the property and space comprising all the units thereof as defined and set forth in said declaration and survey).

Prepared by and Return to: A. L. ETHEREDGE -RESOURCE BANCSHARES MORTGAGE GROUP, INC. P. O. Box 7126, Columbia, SC 29202-7126 1(800)933-2890 EXT, 3718

02/24/95 F CITICORP 1 (I-C)

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and ensements for the benefit of said unit set forth in the Declaration of Condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

Property of County Clerk's Office