M-06319479

RELEASE_DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto CARINA PANALIGAN, A SINGLE PERSON NEVER MARRIED AND CONSTANCIA PANALIGAN, A WIDOW NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Assignment of Rents bearing the date of the 197H day of APRIL, 1991 and recorded in the RECORDER OF DEEDS office of COOK County, in the State of ILLINOIS a Document No. 91231447 to the premises therein described as follows, to wit:

THE SOUTH 6 FEET OF LOT 17, ALL OF LOT 18 AND THE NORTH 1 FOOT OF LOT 19 IN BLOCK A BY WESTMORELAND ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTHEAST 4/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE WEST 1/2 OF THE VACATOR PUBLIC ALLEY LYING EAST OF AND ADJOINING SAID PARTS OF LOTS IN BLOCK IN WESTMORELAND ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTHEAST 1/4 OF PRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART LYING WEST OF AND ADJOINING THE NORTH 264 FEET OF THE SOUTH 528 FEET OF THE EAST 165 FEET OF THE NORTHEAST FRACTIONAL 1/4 OF SAID SECTION 9, IN COOK COUNTY, ILLINOIS.

situated in the, VILLAGE OF SKI KIE in the County of COOK, in the State ILLINOIS together with all the appertonance and privileges thereunto belonging or apportaining.

DEFT-01 RECORDING \$23.00 T+0001 TRAN 7503 03/22/95 12:46:00 +6116 + CG *-95-189762

Witness its hand and seal this 14TH day of MARCH, A.D. 1995

COOK COUNTY RECORDER

THE FIRST NATIONAL BANK OF LINCOLNWOOD

CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT THE PROTECTION OF THE OWNER. EASE SHALL BE FILED WITH STA, ASSISTANT SECRETARY RECORDED OF DEEDS IN WHOSE STATE OF ILLINOIS) OFFICE THE MORTGAGE OR DEED OF COUNTY OF COOK) ss.

t, ALAN DRUSH., Whos ry Horden and for said County, in the State aforesaid, do hereby certify, that CHARLES A. GREENSTFIN, Senior Vice President of The First National Bank of Lincolnwood and ANTHONY O'COSTA, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1974 day of_ A.D., 1995.

THIS INSTRUMENT WAS PREPARED BY CHARLES A. GREENSTEIN 6401 NORTH LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60645

OFFICIAL SEAL ALAN D. WEEL Notary Patific, State of Bingis My Commission Expires 12-15-98

PERM R.E. TAX NUMBERS: 10-09-204-058 ADDRESS OF PROPERTY: 10019 N. LACROSSE SKOKIE, ILLINOIS 60076

C. Panalizer, 10019 N. Lacrosse Ave. Skokie. mail to:

TICOR TITLE INSURANCE BOX 15

95189762

UNOFFICIAL COPY

Property or Coot County Clerk's Office