

When recorded return to:
MICHAEL E. MILLER

10359 S 84TH AVE.
PALOS HILLS, IL. 60465-0000

For recording information only:

95189772

DEPT-01 RECORDING \$25.00
T#0001 TRAN 7503 03/22/95 12:48:00
#6126 # CG *-95-189772
COOK COUNTY RECORDER

BBMC#: 1651186
Tax ID: 2311402032

**RELEASE OF MORTGAGE
BY CORPORATION**

00319618

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL E. MILLER, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the June 18, 1993 A.D., and recorded in the Recorder's Office

of Cook County, in the State of Illinois, in Book of Records, on Page , as Document No. 93494536, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED

IN TESTIMONY WHEREOF, The said Federal Home Loan Mortgage Corporation, BancBoston Mortgage Corporation as Attorney in fact for, hath hereto caused its corporate seal to be affixed, and these presents to be signed by its First Vice President, and attested by its Assistant Secretary, this March 8, 1995



[Signature]
First Vice President
[Signature]
Assistant Secretary

TICOR TITLE BOX 15

95189772

[Handwritten initials]

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Property of Cook County Clerk's Office

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BBMC#: 1651186
Tax ID: 2311402032

STATE OF FLORIDA

COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared **ANTHONY L. EBERS** and **KAY BARRINGTON** to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as **First Vice President** and **Assistant Secretary**, respectively, of **Federal Home Loan Mortgage Corporation, BancBoston Mortgage Corporation** as Attorney in fact for, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this March 8, 1995.



Notary Public in and for the County and State
aforesaid



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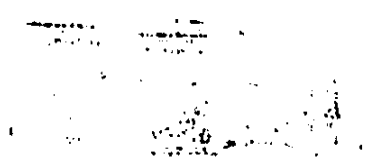
THIS INSTRUMENT WAS PREPARED BY Russell Harris, AGENT FOR BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

BANCOSTON MORTGAGE CORPORATION as Power of Attorney in fact for "Federal Home Loan Mortgage Corporation"

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The North 77 1/2 feet of Lot 15 in Frank Deigan's Walnut Woods, a Subdivision of the Southwest 1/4 of the Southeast 1/4 and the South 10 acres of the Northwest 1/4 of the said Southeast 1/4 of Section 11, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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PERMANENT INDEX NUMBER: 23-11-402-032

which has the address of 10158 S. 84TH AVE, PALOS HILLS
Illinois 60465 ("Property Address");
(Zip Code)

29

(Street, City).

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
-OR(L) 10100

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VMP MORTGAGE FORMS • (312)293-8100 • (800)831-7881 XC1800DAAA .05
XC1800D

Form 3014 1/99
Amended 1/83
Initials *[Signature]*

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2025/05/26