### NOFFICIAL

MERCHRY THE GOMPANY 20027

ist THIS INDENTURE, made this 1995 MARCH day of between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a cortain Trust Agreement, dated the 2ND DAY OF JUNE, 1994 118350~06 known as Trust Number party of the first pan, and

DEPT-01 RECORDING

\$27.50

T#0001 TRAN 7511 03/22/95 15:55:00

COOK COUNTY RECORDER

HEIDI A. WENDORFF, INDIVIDUAL, 2930 NORTH SHERIDAN ROAD, #1205, CHICAGO IL

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS---- Dollars and other good and valuable consideration in hand paid, does (\$10.00)----hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated COOK in County, Illinois, to-wit:

### SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As \_ 1728 NORTH DAMEN UNIT 208 & PU 42 CHICAGO 11.

Property Index Number 14-31-324-050-1023/14-31-324-049

together with the tenements and appurtenances thereunto balonging.

TO HAVE AND TO HOLD, the same unto said party of the saccond part, and to the proper use, benefit and behoof,

forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said beed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority the eunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its concrete seal to be hereto affixed, and has

caused its name to be signed to these presents by one of its officers, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforgraid, and not personally,

SECOND VICE PRESIDENT

KASPRZYK SECOND VICE PRESIDENT

STATE OF ILLINOIS **COUNTY OF COOK** 

)!, ANNETTE G. FLOOD

, a Notary Public in and for

) said County, in the State aforesaid, do hereby certify GREGORY S. KASPRZYK an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared

before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as e free and voluntary act, for the uses and purposes therein set forth. GWEN under my hand and seal this 7TH day of.

"OFFICIAL SEAL" ANNETTE G. FLOOD Notary Public, State of Illinois My Commission Expires 10/20/9°

Prepared By: American National Bank & Trust Company of Chicago L.S. MAIL TO: AL SCHMIDT

2663 N. LINCCEN CHICAGO IL WUY

ANNETTE G. FLOOD Notary Public, State of Illinois My Commission Expires 10/20/98

Property of Coot County Clert's Office

MERCURY TITLE COMPANY 2002 7996 (ret 10/2 (2)

### PARCEL 1:

UNIT 201 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 101.42 FEET OF THE NORTH 115.93 AND THAT PART OF THE EAST 100.27 FEET LYING SOUTH OF THE NORTH 115.93 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 48, BOTH INCLUSIVE, AND ALL OF VACATED ALLEYS, ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 04022444, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL P-1A:

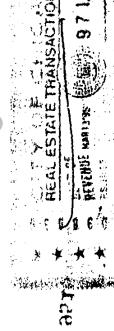
UNIT PU 42 IN WILLOW SOUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 171.0 FEET OF THE WEST 212.31 FEET OF THE SOUTH 19.0 FEET OF THE NORTH 149.82 FEET AND THE EAST 91 FEET OF THE WEST 132.31 FEET OF THE SOUTH 19 FEET OF THE NORTH 168.82 FEET OF LOTS 10 TO 48, BOTT INCLUSIVE AND ALL OF VACATED PUBLIC ALLEYS ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 1/1/RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 04022444, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."



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Property of Cook County Clerk's Office

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FILEO: MAR 22 1995 FINITIALE

COOK COUNTY TREASURER



### **MAPPING SYSTEM**

Change of Information

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| NAME/TRUST#:   | HEIDI             | AWENDORFF   |  |  |  |  |  |  |  |  |  |  |
| MAILING ADDRESS:   | 1728              | MDAMENAUE #208  |  |  |  |  |  |  |  |  |  |  |
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| CITY:  | CHICA             | GO STATE: IL  |  |  |  |  |  |  |  |  |  |  |
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