

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

BA/MCH 993305

ASSIGNMENT OF MORTGAGE, DEPT-01 RECORDING

\$23.50

T80001 TRAM 7513 03/22/93 16107:00

46320 + CG * -95-189964

FOR VALUE RECEIVED, BARCLAYSAMERICAN/MORTGAGE CORPORATION

hereby transfer and assign unto _____

BANKERS TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF PAINWEBER MORTGAGE
ACCEPTANCE CORPORATION IV, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1994-5.

its successors and assigns forever, that certain Mortgage, and the
Note thereby secured, made and executed by LUIS SUAREZ, A MARRIED
PERSON

dated the 2ND day of JUNE, 19 94 and duly recorded in
Book Doc. No. 94504053 at Page _____ in the Office of the Clerk of
Court for the above-referenced County and State.

LEGAL DESCRIPTION ON BACK

IN WITNESS WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has
caused this instrument to be duly executed and delivered this 9TH
day of JUNE, 19 94.

ATTEST: Linda W. Black
By: Linda W. Black
Linda W. Black
Its: Assistant Secretary

BARCLAYSAMERICAN/MORTGAGE CORPORATION
By: Deborah C. Fuller
Deborah C. Fuller
Its: Vice President

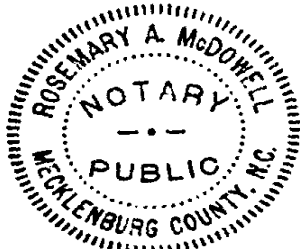
CORPORATE SEAL



STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

This 9TH day of JUNE, 19 94 personally came
before me Deborah C. Fuller, who being by me duly sworn is the Vice
President of BARCLAYSAMERICAN/MORTGAGE CORPORATION, and that the seal
affixed to the foregoing instrument in writing is the Corporate Seal
of the Corporation, and that the writing was signed and sealed by his,
in behalf of the said Corporation, by its authority duly given, and
the said Vice President acknowledged the said writing to be the act
and deed of said Corporation.

Rosemary A. McDowell
My commission expires: 1-10-99
Notary Seal



Return to:

BARCLAYSAMERICAN/MORTGAGE CORPORATION
5032 Parkway Plaza Boulevard #8
Charlotte, NC 28217
Tel. (704) 357-7600

Prepared by:

Annette Coap

95189964

face 8122

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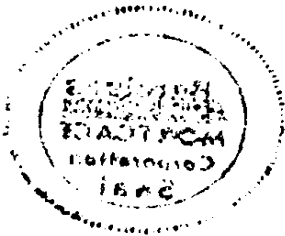
LEGAL DESCRIPTION:

LOTS 208 AND 209 IN KRENN AND DATO'S MAIN KOSTNER SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN ASSESSORS' DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 4300 WEST CLEVELAND, SKOKIE, IL 60076

PIN NO. 10-22-409-036-0000 and 10-22-409-036-0000

Property of Cook County Clerk's Office



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