92-1078721-6 03-0 - NO:FAFTICIAL COPY

TOR THE PHOTECTION OF THE OWNER, THE RELEASE MIAIL HE FILED WITH THE RECORDER OF DEEDS OF THES IN WHOSE OFFICE THE MONTOAGE ON DEED OF TRIMT WAS FILED.

95189230

95189280

IN IZABE OF MORTGAGE

LCAN NO

92-10631880

THE ABOVE SPACE FOR MICOMORPHUSE ORLY

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim anto MICHAEL MICHAEL AND DEBORAH M. MICHAEL MICHAEL AS TENANTS IN COMMON EACH

AS TO AN UNGIVIOED 12 INTEREST

all the right, title, interest, claim or demand

whatspever it may acquire it in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, if no s, bearing date the [281], day of JAN (1993, as Document No. 9307618) to the premises therein described to-wit:

THAT PART OF BLOCK 9 11 NORWOOD PARK DESCRIBED AS FOLLOWS: TO WIT: COMMENCING AT A POINT ON THE WEST LINE OF WEST ELM STREET 50 FEET SOUTH OF THE NORTH EAST CORNER OF SAID SLOCK 9 AND RUNNING WEST 127 FEET MORT OF LESS TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 50 FEET; THENCE EAST 127 FEET MORE OF LESS TO WEST ELM STREET AND THENCE NORTHERLY ALONG THE WEST LINE OF SAID STREET OT PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, IN SECTIONS 6 AND 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5956 N. NEVA CHICAGO II. 60621

Permanent Index Number 13-06-300-011

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages of as successor in interest to the releinal mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this $-\frac{1}{3}\frac{1}{1}\frac{1}{1}$ day of $\frac{1}{3}\frac{1}{3}\frac{1}{3}\frac{1}{3}$.

LASALLE TALMAN BANK FSB

Attest:....

Consumer Lonn Officer

Assistant Vice President

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSaile Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notatial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 80841
JUNAH DELEON

Notary Public

DEBBIE GARD

Notary Public, State of Black, My Commission Expires \$ 17/96 John,

UNOFFICIAL COPY

71.107713 Dioperty of Cook County Clerk's Office MAIL TO → BOX 352

First American Equity Loan Services, Inc.

(49909 7848 7456 03/21/95 14:59:00

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