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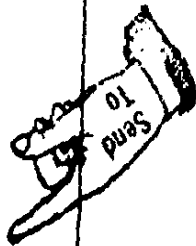
1995

3 19 95

2 8

FIRST AMERICAN TITLE CO. 68195044N/1FATLN 308

Loan #:   
 Prepared By:   
 Document Express, Inc.   
 350 W. Kensington, Suite 120   
 Mt. Prospect, IL 60056



DEPT-01 RECORDING \$25.50  
T90000 TRAN 1128 03/22/95 16:01:00  
47937 4 C J \*-95-190538  
COOK COUNTY RECORDER

And When Recorded Mail To:   
 First Home Mortgage Corporation   
 650 North Elmhurst Road, Suite 108   
 Mt. Prospect, IL 60056

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to   
 Standard Federal Bank, a Federal Savings Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 16, 1995   
 executed by Luis Robledo, a single person   
 to First Home Mortgage Corporation   
 a corporation organized under the laws of the State of Illinois   
 and whose principal place of business is 950 North Elmhurst Road, Suite 108, Mt. Prospect,   
 IL 60056, and recorded as Document No. 95190537, by the Cook County Recorder of Deeds, State of Illinois   
 described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 11-30-307-136   
 Commonly known as: 7525 North Bell, Chicago, IL 60645

Together with the note or notes therein described or referred to, the money due and to become due thereon with   
 interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois   
 COUNTY OF

First Home Mortgage Corporation

*Vince Manglardi*

By: VINCE MANGLARDI   
 Its: EXECUTIVE VICE PRESIDENT

95190538

On 3/16/95 before me, the undersigned a Notary   
 Public in and for said County and, State, personally   
 appeared VINCE MANGLARDI   
 known to me to be the EXECUTIVE VICE PRESIDENT   
 of the corporation herein which executed the within   
 instrument, that the seal affixed to said instrument was   
 signed and sealed on behalf of said corporation   
 pursuant to its by-laws or a resolution of its Board of   
 Directors and that he acknowledges said instrument to   
 be the free act and deed of said corporation.

*Marsha Albrecht*

Witness: MARSHA ALBRECHT

Notary Public *[Signature]*   
 County,

My Commission Expires:   
 *March 21, 1998* COOK

OFFICIAL SEAL   
 DEBORAH LEA MINKE   
 NOTARY PUBLIC STATE OF ILLINOIS   
 MY COMMISSION EXP. MAR. 21, 1998

60645

*2550*

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95190538

4563

LIBRARY OF THE CLERK OF COOK COUNTY

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 11-30-307-136

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## LEGAL DESCRIPTION RIDER

### PARCEL 1:

THE EAST 40.50 FEET OF THE WEST 206 FEET (EXCEPT THE NORTH 8 FEET THEREOF) TOGETHER WITH THE EAST 38 FEET LYING SOUTH OF THE NORTH 60 FEET OF THE NORTH 1/2 OF A TRACT DESCRIBED AS THE EAST 349 FEET OF THE WEST 1187 FEET OF LOT 2 IN PARTITION OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS NUMBER 16426560 IN COOK COUNTY, ILLINOIS.

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95190538  
16426560

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95190538