

STATE OF ILLINOIS UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

UNOFFICIAL COPY

INSTRUCTIONS

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
- Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 3" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
- At the time of filing, filing officer will return third copy as an acknowledgment.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

SISIMA DISCOUNT MUFFLER & BRAKE, INC.
4603 W. BRYANT
CHICAGO, IL 60641

2. Secured Party(ies) and address(es)

FIRST OF AMERICA BANK-ILLINOIS, N.A.
FORMERLY KNOWN AS BANK OF BUFFALO GROVE
10 E. LINDSEY ROAD
BUFFALO GROVE, IL 60089

For Filing Officer (Date, Time, Number, and Filing Office)

03/24/95 10:53:00
DEPT-01 RECORDING

This Statement refers to original Financing Statement No. 03219264

Date filed: 03/24 1995 Filed with COOK COUNTY RECORDER

- A. CONTINUATION The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below:
- C. ASSIGNMENT The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;

COOK COUNTY RECORDER
ST 6061-56-95-190915
142222 TRAN 6959 03/22/95 10:53:00
\$23.50

DEPT-01 RECORDING
142222 TRAN 6959 03/22/95 10:53:00
\$23.50
95981 KB 95-95-190915
COOK COUNTY RECORDER

(Signature of Debtor, if required) (Debtor)

Dated: JANUARY 17, 1995

FIRST OF AMERICA BANK-ILLINOIS, N.A.
FORMERLY KNOWN AS BANK OF BUFFALO GROVE (Secured Party)

By: *Harriet Miller VP*
(Signature of Secured Party)

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

THIS IS TO CERTIFY THAT THE ABOVE NAMED PARTY HAS BEEN DULY REGISTERED AS A VOTER IN THE COUNTY OF COOK, ILLINOIS, AND IS ENTITLED TO VOTE IN THE ELECTIONS TO BE HELD ON THE DAY OF THE REGISTRATION.

NAME OF REGISTERED PARTY: _____

RESIDENCE: _____

DATE OF REGISTRATION: _____

LOCALITY: _____

PRECINCT: _____

WARD: _____

CITY: _____

STATE OF ILLINOIS

CLERK OF COOK COUNTY

CHIEF CLERK: _____

DEPUTY CLERK: _____

THE REGISTERED PARTY HAS BEEN DULY REGISTERED AS A VOTER IN THE COUNTY OF COOK, ILLINOIS, AND IS ENTITLED TO VOTE IN THE ELECTIONS TO BE HELD ON THE DAY OF THE REGISTRATION.

THIS CERTIFICATE IS VALID FOR THE TERM OF ONE YEAR FROM THE DATE OF REGISTRATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS _____ DAY OF _____, 19____.

CLERK OF COOK COUNTY

COOK COUNTY CLERK'S OFFICE

CHICAGO, ILLINOIS

REGISTERED PARTY: _____

PRECINCT: _____

WARD: _____

CITY: _____

PROPERTY OF COOK COUNTY CLERK'S OFFICE

DATE: _____

CLERK OF COOK COUNTY

UNOFFICIAL COPY

9 5 1 9 0 3 1 5

All such payments on account of the indebtedness evidenced by said note to be first applied to interest on the unpaid principal balance and the remainder to principal. All said principal and interest being made payable at the principal office of the Mortgagee in Buffalo Grove, Illinois.

NOW, THEREFORE, the Mortgagor to secure the payment of the Note in accordance with its terms and the terms, provisions and limitations of this Mortgage, and all extensions and renewals thereof, together with interest and charges as therein provided, and the performance of the covenants and agreements herein contained, by the Mortgagor to be performed, and also in consideration of other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, do by these presents Mortgage and Warranty to the Mortgagee, its successors and assigns, the following described Real Estate in the County of _____ and State of Illinois, to wit:

LOT 4 IN CARDAMONE'S RESUBDIVISION BEING A RESUBDIVISION OF PART OF BLOCK 6 IN DEVON AND CICERO AVENUE ADDITION ALSO PART OF BLOCKS 2 AND 3 IN BECKER'S CICER-DEVON ADDITION TO CHICAGO, ALL IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6230 N. LaCrosse Ave; Chicago, IL

P.I.N. #13-04-225-034

DEPT-01 RECORDING \$27.50
T40010 TRAN 0060 03/02/93 15:44:00
02513 # -93-157721
COOK COUNTY RECORDER

This Is A Junior Mortgage

93157721

95190915

PTI#



*Alfred Beis
505 E. Golf Rd. Unit E
Arlington Heights, IL 60005*

RE TITLE SERVICES # R3-104

PROPERTY OF
COUNTY CLERK'S OFFICE
BUFFALO GROVE, ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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ENCLOSURE

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