

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING - 427-50
18008 TRAN 9612 03/22/95 09:50:00
19102 J.P. 4-25-191462
COOK COUNTY RECORDER
ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Olympic Federal, 4915 Independence Parkway Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Tobin M. Kucharski and Diane G. Kucharski, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 8th day of April, 1986, and recorded on the 14th day of April, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 3507522, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: Lot 142 in Village Park Estates, being a Reabldivision of parts of Lots 12, 13, 19 and 20 of the Owner's Subdivision of Section 13, Township 41 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof recorded Village Park Estates registered in the office of the registrar of titles, on March 13, 1961, as Document LP 1968102. Also that part of the South 50.0 feet of Lot 17 in Owner's Subdivision of Section 13, Township 41 North, Range 11 East of the Third Principal Meridian, lying westerly of a line drawn from a point on the South line of said Lot 17 being 69.31 feet East of the South West corner of said Lot 17 to a point on the North Line of the said South 50.0 feet of Lot 17 being 81.99 feet East of the West line of Lot 17, as measured along said North line of the South 50.0 feet of Lot 17, Pin # 08-13-310-039-0000 and 08-13-310-041-0000.

Which power of attorney was given by Olympic Federal to Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation recorded 7th day of September, 1989, Document Number 89-420606.

together with all the appurtenances and privileges hereunto belonging or appertaining.

Address(es) of premises: 616 Debra Dr, Des Plaines, IL 60016

Witness our hands and seals this 23rd day of February, 1995.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Olympic Federal

Laura S. Holcomb
Laura S. Holcomb
Asst. Vice President

Karen Tenaglia
Karen Tenaglia
Assistant Secretary



State of Florida
County of Hillsborough

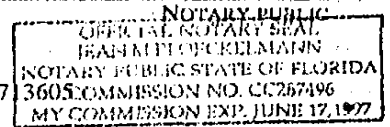
95131462

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Laura S. Holcomb and Karen Tenaglia, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Olympic Federal free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of February, 1995.



James M. Beckman



Prepared by: Edda Cuevas
Chase Manhattan Mortgage Corporation
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 00000047
County of Cook
Investor Number 650
Investor Loan Number: 0274588072

Return to:
CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P.O. BOX 4025
MONROE, LA 71211-4025

il_sat.dot
revised 6/3/93

DEPT-01 RECORDING \$27.50
18008 TRAN 9612 03/23/95 09:37:00
19102 J.P. 4-25-191462
COOK COUNTY RECORDER

2700/94

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CHIEF CLERK

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CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P.O. BOX 4028
MONROE, LA 70131-4028