WWOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAFI OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation, 4915 Independence, Tampa, FI 33634 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel V. Dougherty and Tracy M. Dougherty, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 23rd day of April, 1993, and recorded on the 4th day of May, 1993 in the Recorder's Office of Cook County, in the State of Illigois, in Document No. 93332522, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to

PIN: 17-04-207-087-1234

Parcel 1: Unit 3706 4 together with its undivided percentage interest in the common elements in Carl Sandburg Village Condominium unit 7, as delineated and defined in the declaration recorded as document 25382049 and filed as document 1.R3179558, in the north cest 1/4 of section 4, township 39 north, range 14, east of the third principal meridian, in Cook County, Illinois.

Parcel 2: easements appurtenent is and for the benefit of parcel 1 as set forth and defined in the declaration of easements recorded as document 24917781 wid filed as document LR3085871 for ingress and egress, all in Cook County, Illinois...

together with all the appurtenances and p ivileges thereunto belonging or appertaining.

95191473

Address(es) of premises: 1560 N Sandburg Zern ce, Chicago, IL 60610-0000-000

Witness our hands and scals this 21st day of February Chase Mar ant ar Mortgage Corporation, f/k/a Chase Home Mortgage

Janet Tirado

Elbn D. Aguiar, Vice President

ssistant Secretary 5191473

95191473

State of Florida County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, or hereby certify that Elba D. Aguiar and Janet Tirado, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation five and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of Pebruary, 1995.

Prepared by: Carole Battle

Chase Manhattan Mortgage Corporation

P.O. Box 4025

Monroe, LA 71211-4025

County of Cook

Investor Number 061

Investor Loan Number: 0001504479

OFFICIAL NOFARY POBLIC JEAN NI PLOECKELMANN Loan Number: 000000150 MGTARY PUBLIC STATE OF FLORIDA

COLARY PUBLIC

COMMISSION NO. CC287494 COMMISSION EXP. JUNE 17, 1997

il sat.dot : revised 6/3/93 CHASE MANHANTTAN MORTGAGE CORPORATION LIEN RELEASE DEPARTMENT P.O. BOX 4025 MONROE, LA 71211-4025

DEPT-01 RECORDING 740008 TRAN 9612 03/22/95 09:39: - 49113 ÷ JB - #一9笠ーJ914

COOK COUNTY RECORDER

UNOFFICIAL COPY

ala nega de meneral (como de la filita) 计可能设置通讯主义使 计设施转换 恶力运送 经进口帐户 een de caasta no bedecher en PERSONAL OF THE SECRET OF TRUE

 And the second of A territoria de la compansión de la compansión de

 $(\bullet, \bullet, \bullet) = (\bullet, \bullet) \circ (\bullet, \bullet)$ Source proceedings of a springer over the section of the control

Rose Eddle

Control of the second of the s

فيد بالموجورة

Acres (1 tour to A Company of the Comp · 60: 40, 03, 03, 056

Collyin and the second s and the second commence of the contract of the

THE STATE OF THE SHAPE PROPERTY OF THE STATE COMPACTOR OF THE COSPANS

g de la geogle (N. 28) CHASE MANHANTIAN MORTSAGE CORPORATION LIEN RELEASE DEPARTMENT P.O. COX 4625 MONROE, LA 31211-4025