

95191479

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 131.50
100008 TRAN 9605 03/22/95 09:44:00
55986 JER 05-95-191479
COOK COUNTY RECORDER
ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Enrique Martinez and Panchita Martinez, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 9th day of March, 1987, and recorded on the 10th day of March, 1987 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. LR3579827, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 26 in Block 4 In Parkholme, being a subdivision of Block 14 in Grant Land Association Resubdivision in Section 21, Township 39 north, Range 13 East of the Third principal Meridian. Tax ID # 16-21-404-015 Vol 42.

Assignment of Mortgage from Midwest Funding Corp. to Lyons Mortgage Corp recorded on the 10th day of March, 1987, Document Number LR3597828 in Cook County, State of Illinois.

Assignment of Mortgage from Lyons Mortgage Corp. to Chase Home Mortgage Corporation recorded on the 22nd day of March, 1989, Document Number 7781049 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1629 S 50TH AVE, Cicero, IL 60650

Witness our hands and seals this 2nd day of February, 1995.
Chase Home Mortgage Corporation

Clara L. Chipman
Clara L. Chipman
Asst. Vice President
Opal Miller
Opal Miller
Assistant Secretary
95191479

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of February, 1995.



Jean M. Floeckelmann
NOTARY PUBLIC

OFFICIAL NOTARY SEAL
JEAN M FLOECKELMANN
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC267496
MY COMMISSION EXP. JUNE 17, 1997

Prepared by: Donna Furnish
Chase Manhattan Mortgage Corporation
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 000002843549
County of Cook
Investor Number 082
Investor Loan Number: 1314859472

Return to:
CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P.O. BOX 4025
MONROE, LA 71211-4025

il_sat.dot
revised 6/3/93

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100008 TRAN 9612 03/22/95 09:44:00
59122 JER 05-95-191479
COOK COUNTY RECORDER

31/50
ER

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CHASE MANHATTAN FOREIGN CORPORATION
LAW ENFORCEMENT
P.O. BOX 4008
MURKIN, NJ 07030