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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-m-1-fei-CGUD CHG 423.56 --{RAH-9605-03/32/94-08*44*00 48994-2 JES

ABOVE SPACE FOR RECORDER'S RECORDER

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles W. Stacs and Pamela E. Stacs, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, hearing date the 16th day of July, 1991, and recorded on the 18th day of July, 1991 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 3980960, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 4 in Mayer Subdivision of Block 5 in the Highlands, being a subdivision of the North West 1/4 and the West 800.00 feet of the Nort's 144.0 feet of the South West 1/4 of Section 7, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, according to Plat thereof filed in the office of the Registrar of Titles of Cook County, Illinois on November 12, 1954 as Document 1559210..

TAX ID NUMBER 15-07-300-064

DEPT-01 RECURBING

423.50

together with all the appurer arc s and privileges thereunto belonging or appertaining \$10008 IRAH 9612 03/22/95 09:45:00 \$9126 \$ LEB **ドータジーエタエルほご**

Address(es) of premises: 707 Bi tersweet Lane, Hinsdale, IL 60521-0000-000

COOK COUNTY RECORDER

Witness our hands and seals this 24th day of February, 1995. Cly se Manhattan Mortgage Corporation f/k/n Chase Home Mortgage Corporation

00+ COU! Clara L. Chipman

Asst. Vice President

Opal Miller Assistant Secretary

95191483

I, the undersigned, a Notary Public in and for the said County, in the Soite aferward, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Comporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of February, 199

Prepared by: Clara Chipman

Chase Manhattan Mortgage Corporation

P.O. Box 4025

State of Florida ..

County of Hillsborough

Monroe, LA 71211-4025

NOTARY PUBLIC

County of Cook

Investor Number 258

THICIAL NOTARY SEAL IF AN M PLOECKELMANN Loan Number: 0000008161623CTAR FOUNT STATE OF FLORIDA COM, ULSION NO. CC287496

MY COMMISSION EXPLIUNE IN 1997

Investor Loan Number: 0498155145

il sat.dot revised 6/3/93 CHASE MANHANTTAN MORTGAGE CORPORATION LIEN RELEASE DEPARTMENT P.O. BOX 4025 MONROE, LA 71211-4025

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