

95191483

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

DEPT-01 RECORDING 423.50  
140008 TRAN 9605 03/22/94 08:44:00  
48994-1 JE 4-54-19 14832  
COOK COUNTY RECORDER  
ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles W. Stoes and Pamela E. Stoes, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 16th day of July, 1991, and recorded on the 18th day of July, 1991 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 3980960, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:  
Lot 4 in Mayer Subdivision of Block 5 in the Highlands, being a subdivision of the North West 1/4 and the West 800.00 feet of the North 144.0 feet of the South West 1/4 of Section 7, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, according to Plat thereof filed in the office of the Registrar of Titles of Cook County, Illinois on November 12, 1954 as Document 1559210..

TAX ID NUMBER 17-07-300-064

DEPT-01 RECORDING 423.50

together with all the appurtenances and privileges thereunto belonging or appertaining. 140008 TRAN 9612 03/22/95 09:45:00

Address(es) of premises: 707 Bittersweet Lane, Hinsdale, IL 60521-0000-000 49126-1 JE 4-55-19 14832  
COOK COUNTY RECORDER

Witness our hands and seals this 24th day of February, 1995.  
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation



*Clara L. Chipman*  
Clara L. Chipman  
Asst. Vice President  
*Opal Miller*  
Opal Miller  
Assistant Secretary

State of Florida  
County of Hillsborough

95191483

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

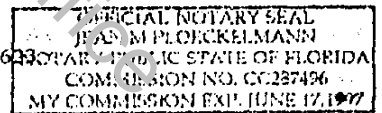
Given under my hand and official seal this 24th day of February, 1995.

*Jean M. Ploekelmann*  
NOTARY PUBLIC

Prepared by: Clara Chipman  
Chase Manhattan Mortgage Corporation  
P.O. Box 4025  
Monroe, LA 71211-4025



Loan Number: 0000008161633  
County of Cook  
Investor Number 258  
Investor Loan Number: 0498155145



il\_sat.dot  
revised 6/3/93

*RJR*  
CHASE MANHATTAN MORTGAGE CORPORATION  
LIEN RELEASE DEPARTMENT  
P.O. BOX 4025  
MONROE, LA 71211-4025

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