UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90318) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95191572

DEPT-OL RECORDING

740008 TRAN 9626 03/22/95 11:03:00 -49218 4 JB #-95-191572

COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CCRP., a Rhode Island corporation whose address is 1,200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation 27555 Farmington Road, Farmington, Hills, MI 48334-3357 Said mortgage is recorded in the State of It. County of Cook on 05/26/93 as Instrument/series/file: 23365004 Services of Mortgagor-: Ronald B. Rudnicke, Kathryn A. Rudnicke Original Mortgagee-: FLEET MORTGAGE CO'R.

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1995 FLEET MORTGÁGE CORP

Suzie Garza Vice President Attest: Kevin Assistant Secretary

State of California County of Santa Clara

On February 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP...

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORP...

Notary: Susanna Vargas My Commission Expires January 27, 1998

COMM. 1014115 --NOTARY PUBLIC - CALIFORNIA - 🕰 BASHA CLARA COURTY

My Comm. Explices Jan. 27, 1608 amaninamanan manak

SUSANNA VARGAS

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 0348850

PMC#: 15804 FMC LN#: 0006492205 SOM LN#: 117287113 Investor #: 6492205

STCO: 12 031 IL Cook

FINAL A.CA fleet318 90318 2 020995 GNM 206

## UNOFFICIAL COPY

Property of Cook County Clark's Office

Loan #: 0006492205 (12-031)

Tax ID #: 06-13-310-013
Date of mortgage: 05/24/93
Property Address: 227 Kosan Circle, Streamwood, If 60103
LOT 248 IN GREEN MEASOWS SUBDIVISION, UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE LAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15. COWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20-1967 AS DOCUMENT NUMBER 20172452, IN COOK COUNTY, ILLINOIS. Wish. Supplies of Collings Clerk's Office 95191572

## **UNOFFICIAL COPY**

Appropriate of Cooperation Clark's Office