

95191816

UNOFFICIAL COPY

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1638 SOUTH BERRY KNOLL BLVD
CENTENNIAL PARK, AZ 88021-1200

DEPT-01 RECORDING 123.50
150008 TRAM 9631 03/22/95 12:42:00
19470 113 2-25-12 1816
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated NOVEMBER 9, 1993, from

RONALD W. TRAUB AND JERILYN TRAUB, HUSBAND AND WIFE

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 93980099; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION:

THE NORTH 50 FEET OF LOTS 6, 7, 8, 9 AND 10 (EXCEPT THE EAST 7.78 FEET OF LOT 6 AND EXCEPT THE WEST 5.0 FEET OF LOT 10) IN BLOCK 13 IN OLIVER SALINGER AND COMPANY'S TOUGHY AVENUE SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Estate Tax Number(s): 01284060520000

Address of Real Estate: 2383 SOUTH SCOTT STREET

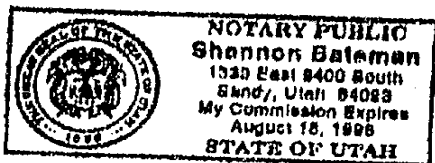
IN WITNESS WHEREOF, Assignor has hereunto set his hand this 16 day of Nov, 1994.

This instrument was prepared by: ROSE CAWLEY
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

State of Utah
County of Salt Lake

By: [Signature]
LINDA MALIN, Vice President

On the 16 day of Nov, 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



[Signature]
Notary Public, residing in _____ Utah
Commission Expires: _____

23/94

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ATTN: LIL

West Star Financial Corporation

PO Box 1198

Centennial Park AZ

86021-1198

Property of Cook County Clerk's Office

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