

# UNOFFICIAL COPY

RETURN TO:  
DAVID R PASSAGLIA  
SUSAN W PASSAGLIA  
867 WEST ST JOHNS PLACE  
PALATINE, IL 60067

LOAN NO.: 942317  
PIF DATE: FEBRUARY 1, 1995

95191843

STATE OF FLORIDA  
COUNTY OF PINELLAS

DEPT-01 RECORDING \$23.50  
150004 TRAM 9652 03/22/95 13:04:00  
49497 1.113 8--213-- 117 134 73  
COOK COUNTY RECORDER

## FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA (F/K/A FORTUNE BANK, A SAVINGS BANK), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST/SECURITY DEED BEARING DATE OF OCTOBER 01, 1992, EXECUTED BY DAVID R PASSAGLIA & SUSAN W PASSAGLIA, TO APK MORTGAGE SERVICES, INC., AND RECORDED IN BOOK INST#92793212, PAGE NA, IN THE OFFICE OF THE RECORDER OF TITLES OF COOK, ILLINOIS,

TAX IDENTIFICATION NUMBER: 62162190780000  
LEGAL DESCRIPTION: LOT - 5D, BLOCK - NA,  
SECTION - 16, SUBDIVISION - SEE ATTACHED

THE SAID MORTGAGE/DEED OF TRUST/SECURITY DEED AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED. IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON FEBRUARY 27, 1995.

THE UNDERSIGNED HAS CHANGED ITS NAME OR IDENTITY FROM FORTUNE BANK, A SAVINGS BANK, TO AMSOUTH BANK OF FLORIDA AS THE RESULT OF A MERGER AND ACQUISITION BY AMSOUTH BANK OF FLORIDA.

AMSOUTH BANK OF FLORIDA (F/K/A  
FORTUNE BANK, A SAVINGS BANK)

*La Dowling*  
ASSISTANT SECRETARY

95191843  
BY: *Jan Turley*  
JAN TURLEY - ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASST. VICE PRESIDENT OF AMSOUTH BANK OF FLORIDA, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION, GIVEN UNDER MY HAND AND OFFICIAL SEAL, FEBRUARY 27, 1995.

*Audrey L. Miller*  
NOTARY PUBLIC MY COMMISSION EXPIRES FEBRUARY 21, 1998

THIS INSTRUMENT PREPARED BY: ANGELA SMITH  
AMSOUTH MORTGAGE COMPANY, INC. (205) 326-4600  
P. O. BOX 847  
BIRMINGHAM, AL 35201

PF009/ASK

PARCEL 1:  
LOT 5D IN HICKORY HILL, BEING A SUBDIVISION OF PART OF SECTION 16,  
LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE  
CHICAGO AND NORTHWESTERN RAILWAY IN TOWNSHIP 42 NORTH, RANGE 10, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS OVER OUTLOTS A AND B IN HICKORY HILL  
SUBDIVISION AFORESAID FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN  
DECLARATION RECORDED OCTOBER 19, 1989 AS DOCUMENT NUMBER 89 494 973.

UNOFFICIAL COPY

60410100

Property of Cook County Clerk's Office

95191843

SECRET