

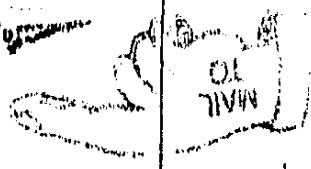
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Loan #: 009430  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

95191025

And When Recorded Mail To:  
G.L. Mortgage Corp.  
11346 S. Cicero Avenue  
Alsip, Illinois 60658



DEPT-01 RECORDING \$23.50  
T90004 TRAN 3973 03/22/95 10:08:00  
\$3619 & LF \*--95-191025  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 009430

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Countrywide Funding Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 30,  
1995 executed by Robert Nordstrom and Julie Nordstrom, husband and wife  
to G.L. Mortgage Corp.

a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 11346 S. Cicero Avenue, Alsip, IL 60658, and recorded  
as Document No. 96077799 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as  
follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 29-27-404-001 & 29-27-404-002  
Commonly known as: 13 Arrowhead, Thornton, IL 60476

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

G.L. MORTGAGE CORP.

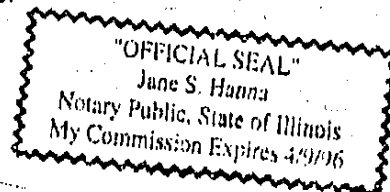
*Barbara A. Overholt*  
By: BARBARA A. OVERHOLT

Its: ASST. SECRETARY

*James E. Frankenberg*  
By: JAMES E. FRANKENBERGER

Its: ASST. SECRETARY

Witness:



On 1/30/95 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared BARBARA A. OVERHOLT  
known to me to be the ASST. SECRETARY  
and JAMES E. FRANKENBERGER  
known to me to be the ASST. SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Jane S. Hanna*  
COOK County,

My Commission Expires:

95191025

23 52  
JSM

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10/11/2011

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## LEGAL DESCRIPTION RIDER

LOT 160 (EXCEPT THAT PART WEST OF A LINE WHICH INTERSECTS THE NORTH BOUNDARY OF SAID LOT 160, 7.72 FEET EAST OF ITS NORTHWEST CORNER AND PASSES THROUGH THE SOUTHWEST CORNER OF SAID LOT 160) AND LOT 161 IN TOEPPER'S THORNWOOD SUBDIVISION, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART CONVEYED TO COUNTY OF COOK BY DEED DATED AUGUST 8, 1944 AND RECORDED SEPTEMBER 26, 1944 IN BOOK 39325, PAGE 533 AS DOCUMENT 13363699) ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1956 AS DOCUMENT 16573950 IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-27-404-001 & 29-27-404-002

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