UNOFFICIAL COPY 95191027 1 0 2 7

3 151027

Loan #: 009429 Prepared By: Document Express, Inc. . 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mull To: G.L. Mortgage Corp. ... 11346 S. Cicero Avenue Alsip, Illinois 60658

DEPT-01 RECORDING

T#0004 TRAN 3973 03/22/95 10:08:00 10

43621 4 LF *-95-191027

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 009429

FOR VALUE RECEIVED the undereigned hereby grants, assigns and transfers to Countrywide Funding Corporation

all the rights, title and interest of understand in and to that certain Real Estate Mortgage dated January 30, , divorced, not since remarried 1995 executed by Cheryl L. Groomer to G.L. Mortgage Corp.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 11346 B. Cicero Avenue, Alsip, IL 60658, and recorded as Document No. 4509 2813 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 29-08-121-052

Commonly known as: 14621 South Vine Avenue, Harvey, JL 60426

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COOK

On 1/30/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARBARA A. OVERHOLT known to me to be the ASST, SECRETARY and JAMES E. FRANKENBERGER known to me to be the ASST. SECRETARY of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

G.L. MORTGAGE CORP

By: BARBARA A. OVERHOLT

Its: ASST. SECRETARY_

By//James e. Frankenberger

Ita: ASST, SECRETARY

Witness:

"OPFICIAL SHALL Jane S. Harma

Notary Public, State of Ulinois. My Commission Expires 4/9/96

UNOFFICIAL COPY

f see een wete, in die gebeurg seel gegen die gebeurg seel gegen die gebeurg seel gegen die gebeurg die gegen die ge

ficial residence of the Adella September 1990 to 200 de Adella September 1990 to 200 de Adella Mana Mineral Mandalla (1990 de Adella)

e OR MAUS CONTRACT Von materography de maky givens. Esta menera anna a santa Contractor. Contractor de la Contractor de Contractor de la Contractor de la Contractor de la Contractor de la Contractor

2. Service de estámble de mongramente de presentación de la collectión de la collectión

and the second states and second the second second

the section of the field of properties and the control of the cont

Mark a sensa nation no selection subspectation for the religion to the first of selection in the first ending t I sense the selection nation of the selection of the selection of the forest to the first problem.

Maria Sec.

Ort 1 1000 Public 10 120 Properties 10 120 Properties and State (participants) Properties 10 120 Properties (participants)

The state of the s

Land to the second with

the second terms of the second terms of the second

12016156

AND THE PROPERTY OF THE PROPER



LEGAL DESCRIPTION RIDER

LOT 32 (EXCEPT THE MORTH 7 FEET THEREOF) AND THE NORTH 11 FEET OF LOT 33 IN BLOCK 4 IN ROBIN HOOD UNIT NUMBER 2, A SUBDIVISION OF LOT 8 OF LAU'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT 3 ACRES IN THE NORTHEAST CORNER THEREOF) ALSO THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DOCUMENT 1639971, APRIL 7, 1982 (EXCEPT THE EAST 75 FEET OF THE WEST 166 FEET OF THE SOUTH 160 FEET OF THE 17 S.

121-051

COLONIA CIONAS OFFICO SOUTH 160 FEET OF SAID LOT 8).

P.I.N.: 29-08-121-051

UNOFFICIAL COPY

Property of County Clark's Office

95493027