

UNOFFICIAL COPY

Success National Bank
RELEASE

PREPARED BY:
DORIS E. COOK
ONE MARRIOTT DRIVE
LINCOLNSHIRE, IL 60069

95192556

DEPT-11 RECORD TOR \$23.00
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\$6405 + AF # - 95 - 192556
COOK COUNTY RECORDER

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND/OR ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARTHUR R. LUBIN AND ELOISE H.L. LUBIN, HUSBAND AND WIFE

their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE AND/OR ASSIGNMENT OF RENTS**, bearing date the 13TH day of SEPTEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 93756285 of records, on page --- as document No. 93756285 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

THE SOUTH 1/2 OF LOT 8 IN BLOCK 2 IN GRADY AND WALLENS DEVON AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE EAST 505.82 FEET OF THE SOUTH 1328.42 FEET OF LOT 4 IN ASSESSOR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATI TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181
(708) 889-2400

95192556

Commonly known as 6508 N. WHIPPLE, CHICAGO, IL 60645
Permanent Index number 10-36-314-028-000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT

and its corporate seal to be hereto affixed, this 30TH day of AUGUST, 1994.

Success National Bank

By: [Signature]
JANIS A. ANDERSON

Title: VICE PRESIDENT

By: [Signature]
TODD J. MARGUERITE

Title: ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.00

UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF LAKE)

SS

I, LON M. ROVNER

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANIS A. ANDERSON personally known to me to be the VICE PRESIDENT of Success National Bank, a National Banking Association and TODD J. MARGUERITE, personally known to me to be the ASSISTANT VICE PRESIDENT of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 30TH day of AUGUST 19 94.

Lon M. Rovner

Notary Public



95192356

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

6508 N. WHIPLE, CHICAGO, IL 60645

REFERENCE: LUBIN

Place in Recorder's Box MAIL TO

RECORDING

No. BOX 156