

PREPARED BY

95192655

75 36346 F2

Hand To

AND WHEN RECORDED MAIL TO

NAME BANK OF AMERICA ILLINOIS
ADDRESS 231 SOUTH LASALLE STREET
CITY & STATE CHICAGO, ILLINOIS 60697-0345
GWN CORRIE
LOAN #11120

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3187 03/22/95 13144100
#0249 JM *-95-192655
COOK COUNTY RECORDER

DATE: JANUARY 12, 1995

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

238

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BOSTON SAFE DEPOSIT AND TRUST COMPANY, ONE BOSTON PLACE, BOSTON, MA 02108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 10, 1995, IN THE PRINCIPAL SUM OF \$877,500.00 , executed by

MICHAEL G. HERLEHY AND DONNA J. HERLEHY, HUSBAND AND WIFE

to BANK OF AMERICA ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 231 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60697
and recorded ~~at Bank of America~~ on JANUARY 12, 1995 , as Document
No. 95027194 COOK County Records, State of ILLINOIS described hereinafter as follows:

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SEE ATTACHED LEGAL DESCRIPTION MADE A PART OF AND HERETO:

TAX ID#01-03-101-033-0000

COMMONLY KNOWN AS: 416 W. COUNTY LINE ROAD, BARRINGTON HILLS, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BANK OF AMERICA ILLINOIS

On JANUARY 12, 1995 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared PAMELA S. WILCOX/
to me personally known, who, being duly sworn by me, she
say that ~~he~~/she is the VICE PRESIDENT/VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

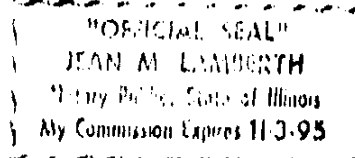
By: Pamela S. Wilcox
PAMELA S. WILCOX

By: Mary M. Microne
MARY M. MICRONE

It's: VICE PRESIDENT/VICE PRESIDENT

Witness: Lauritta Davies
LAURITTA DAVIES

Notary Public [Signature]
COOK County,
My Commission Expires



BOX 333-CTI

95192655

UNOFFICIAL COPY

01/15/2011

Property of Cook County Clerk's Office

01/15/2011

BOX 333-611

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LEGAL DESCRIPTION

THAT PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID NORTHWEST 1/4, 1375.8 FEET WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AND RUNNING THENCE SOUTH PARALLEL WITH AND 1375.8 FEET WEST OF THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 2326.2 FEET TO THE NORTH LINE OF SPENCER OTIS LAND; THENCE WEST ALONG THE NORTH LINE OF SAID OTIS LAND, 408.40 FEET; THENCE NORTH PARALLEL WITH AND 1784.2 FEET WEST OF THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4, 2332 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4, 408.4 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE SOUTH 780 FEET AND ALSO EXCEPT THE EAST 33 FEET THEREOF LYING NORTH OF THE SOUTH 780 FEET) IN COOK COUNTY, ILLINOIS

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