

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

v.

LAKESIDE BANK

ET AL

Defendant(s)

27-

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the _____ day of

MAR 10 1995

199__ for violations of the Chicago

Building and Housing Code, and is now pending in said court and
that the property affected by said cause is located at the
following address:

2307 2315 S ARCHER AV

and is legally described as follows:

DEPT-01 RECORDING \$27.00
190012 TRAN 3177 03/22/95 10121100
20070 JM *-95-192322
COOK COUNTY RECORDER

*** REFER TO ATTACHED ADDENDUM ***

Susan S. Sher
Corporation Counsel
City of Chicago
By: William E. Carson
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor.
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

Carson

Deposit in box _____
Clerk of Court
Municipal Department

Recorders Office
95 MAR 10 PM 2:08

FILED-1

95192322

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Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2307 2315 S ARCHER AV

LAKESIDE BANK
TRUST #10-1352 (T)
8-30-88 DOC #88375879
55 W WACKER
CHICAGO IL 60601

CHGO TITLE & TRUST (T)
3-15-88 DOC #88107671
171 N CLARK
CHGO IL 60601

WING ON REALTY (L)
ATTN: HENRY HOM
2326 S CANAL
CHGO IL 60616

WING ON REALTY (L)
ATTN: HENRY HOM
P O BOX 166182
CHGO IL 60616

HENRY SILVERMAN (H)
3-15-88 DOC #88107672
SR: LAKESIDE BK #101352
55 W WACKER
CHGO IL 60616

HENRY SILVERMAN (H)
3-15-88 DOC #88107672
SR: MANUEL S HOFFMAN
20 N CLARK STE 2300
CHGO IL 60616

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS,
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 2307 2315 S ARCHER AV
PI# 17-28-107-008

FRONT

LOT 1 IN HANSELL-ELOOCK COMPANY'S RESUBDIVISION OF THE SOUTH BRANCH
ADDITION TO CHICAGO SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION
RECORDED DECEMBER 31, 1913 IN BOOK 124 OF PLATS, PAGE 35 AS DOCUMENT
5331082, IN COOK COUNTY, ILLINOIS.
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2307 2315 S ARCHER AV

UNIVERSAL ELEVATOR CO
(H)
8-21-92 DOC #92621923
2520 N LINCOLN
CHGO IL 60614

UNIVERSAL ELEVATOR CO
(H)
SERVE: LLOYD E GUSSIS
CHGO IL 60614

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IN THE CIRCUIT COURT OF COOK COUNTY, ILL. NO. 92-1111
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2307 2315 S ARCHER AV

UNIVERSAL ELEVATOR CO

(H)

8-21-92 DOC #92621923

2520 N LINCOLN

CHGO

IL 60614

UNIVERSAL ELEVATOR CO

(H)

SERVE: LLOYD E GUSSIS

CHGO

IL 60614

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

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RE: 2307 2315 S ARCHER AV
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