95193750

RECORDING REQUESTED BY:

WHEN HE CORDED MAIL TO:

MSN 3V-79 / DCICL MENT CONTROL DEPT. P.O. COV 10286 VAN NUYS, CALIFOFNIA 91410-0266

LOAN #: 3662269 ESCROW/CLOSING #: \$0313805

CASE #

0EFT-01 RECGROING #23,90 160000 TRAN 1150 03/23/95 13:01:00 48043 + CJ #-95-1.93750 COOK COUNTY RECORDER

Prepared by: L. SWIATEK

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and to	ranslers to
all beneficial interest under that certain Feed of Trust/Mortgage datexecuted by ROBERT SEFLERIS AN UNMARRIED MAN	led 03/10/95
O/	
70	, Trustor/Borrower
O THE WILLIAM BLOCK COMPANY	, Trustee/Mortgagee
and recorded as instrument No. (CONCURRENTLY HEP CWITH) on Book/Ree! Page/Image of Official Records of COOK. IL	on
	describing land therein as:
OT 18 IN BLOCK 2 IN WINSLOW AND JACOBSON'S SUBDIVISION THE SECTION TO TOWNSHIP 39 NORTH, RANGE ORINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	D) OF THE SOUTHEAST 174 OF 12 V/ING EAST OF THE THIRE

16-01-220-042 PIN:

95193749

FHAVAICONV Assignment of Deed of Trust/Mortgage 2C2531XX (01/94)

Page 1 of 2

initials: \_\_

Prepard by: L Swiatek

PICOR TITLE INSURANCE **BOX 15** 



delight to the

Property of Coot County Clert's Office

## UNOFFICIAL CORY of a

Together with the note therein described or referred to, the money due and to with interest, and all rights accrued or to accrue thereunder.	become due thereon
Dated MARCH 10, 1995	
THE WILLIAM BLOCK COMPANY	
BI: Antherine W. Blick	
CATHERING BLOOK, PRESIDENT	
ACKNOWLEDGMENT	
State of ILLINOIS )	
County of COOK	
On MARCH 10, 1995 , before me, the undersig	ned, a
Notary Public in and for said County and State personally appeared	
personally known to me (or proved to me on the basis of satisfactory evidence whose name(s) is/are subscribed to the within instrument as the principal(s) a	nd acknowledged to
Witness My Hand and Official Seal	
4	
Witness My Hand and Official Seal  Sclanda Excuttor  Notary Public in and for said County and State  My Commission expires 1-12 98	
Notary Public in and for said County and State	
My Commission expires 1-12 98	
	6
and the second s	

FHAIVAICONV Assignment of Deed of Trust/Mortgage 2G2632XX (01/94)

Page 2 of 2

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