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95193783

WHEN RECORDED MAIL TO:

William & Rebecca Coleman
14359 Lincoln Avenue
Dolton, IL 60419



THIS INSTRUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL. 60453

DEPT-01 RECORDING \$25.00
T40000 TRAH 1151 03/23/95 15:02:00
42076 : C.J * -95-193783
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto William Coleman and Rebecca Coleman, His Wife. his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 07-30-87 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records on page N/A, as Document No. 87428331, to the premises therein described as follows, situated in the County of Cook State of Illinois to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No.(s) 29-03-408-032

Witness Our hand(s) and seal(s), this 28th day of February 19 95,

BY: [Signature]
David W. Silha
Asst. Vice President

BY: [Signature]
Mary Rihani
Asst. Secretary

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25^{SO}

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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

On this 28th day of February, 19 95, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Linda K Saathoff
Notary Public

~~~~~  
" OFFICIAL SEAL "  
LINDA K SAATHOFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/16/96  
~~~~~

Property Of
County Clerk's Office

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LOT 6 IN PASQUINELLI'S 4TH ADDITION TO MEADOWLANE, BEING A RESUBDIVISION OF LOTS 18 AND 19 IN BLOCK 3; AND LOTS 1 AND 24, IN BLOCK 4; AND PART OF VACATED EVANS AVENUE IN CALUMET PARK PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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