

94-585

PHONE: 708-945-2550

# UNOFFICIAL COPY

Deerfield Federal Savings  
745 Deerfield Road • Deerfield, Illinois 60015

95194544

This instrument was prepared by  
71-10086702 PH  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd  
Deerfield, IL 60015

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANN C. QUISENBERRY, DIVORCED AND NOT REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4th day of AUGUST, A.D. 1977, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 24 085 995, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

03/15/95	0002 MCW	15:47
	RECORDING FEE	23.00
	MAILINGS FEE	0.50
	95194544 FEE	
03/15/95	0002 MCW	15:47

2016 1/2 SHERMAN AVENUE, EVANSTON, ILLINOIS 60201  
IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused  
PIN 11-18-104-029

its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 23RD day of JANUARY, A.D. 1995.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

By JAMES L. ENGER Vice President  
Attest KAREN L. JAEGER Assistant Secretary

COOK COUNTY  
NOTARY PUBLIC  
KAREN L. JAEGER  
NOTARY OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To

Ann Campbell  
Unit 302, 500 Lake  
Evanston, IL 60201

STATE OF ILLINOIS }  
COUNTY OF LAKE } 89

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal  
LAURA L. ENGER

Notary Public

Date 1/23/95

My Commission expires 1/22/97

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23 50/100

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Unit No. 20164-28 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 3 and 4 in Block 2 in Wheeler's and Others Subdivision of that part of the North half of the North East quarter of the North West quarter of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, lying West of Sherman Avenue, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by the First National Bank and Trust Company of Evanston, as Trustee under Trust Agreement dated February 15, 1970, and known as Trust No. B-1912, recorded in the Office of Recorder of Cook County, Illinois, as Document No. 23693245, together with an undivided 3.22% interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

Mortgagor also hereby grants to mortgagee, its successors and assigns all rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, Condition, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

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