

UNOFFICIAL COPY

1995

95194669

CMC Loan#: 625715154
CAPSTEAD#: 651413973
Pool: 0226378
INV#: 1660213895

95 JAN 16 PM 2:09

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
CITICORP MORTGAGE, INC.

a Delaware corporation (assignor), whose address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

CAPSTEAD INC., a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said mortgage bearing the date 05/27/93, made by **SEAN R BUIDENS** to **BANCPLUS MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Document # 91436105

upon the property situated in said State and County as more fully described in said mortgage.

SEE EXHIBIT 'A' ATTACHED

commonly known as: 7707 W. 79TH PLACE
BRIDGEVIEW, IL 60455

dated ^{12/18/94} ~~01/06/95~~
CITICORP MORTGAGE, INC.

By: *Allan D. Hamilton*
ALLAN D. HAMILTON
VICE PRESIDENT

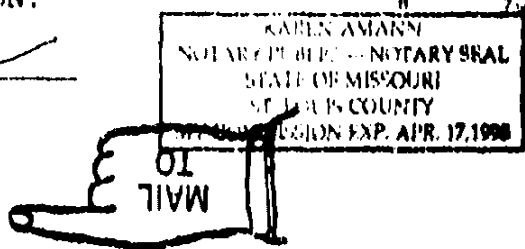


STATE OF MISSOURI
COUNTY OF ST. LOUIS

The foregoing instrument was acknowledged before me this 6th day of January, 1995, by *Allan D. Hamilton*, ALLAN D. HAMILTON, of CITICORP MORTGAGE, INC. on behalf of said CORPORATION. ^{RECORDING 23.00} ^{MAIL 0.50} # 95194669

Karen Aman

Notary Public *PREPARED*
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

95194669

23.50

UNOFFICIAL COPY

11/11/11

Property of Cook County Clerk's Office

11/11/11

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

94637857

Inv/Pool 437 008
Pool No. 226378M
Loan No. 10825245
Loan No. 0625715154

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORP., Assignor, a corporation organized and existing under the laws of the State of Texas, whose business address is 9601 McALLISTER FREEWAY, SAN ANTONIO, TX 78216, for good and valuable consideration paid by CFCICORP MORTGAGE, INC., Assignee, whose business address is 15051 CLAYTON RD., ST. LOUIS, MO 63011, does hereby grant, bargain, sell, assign, transfer and set over to Assignee the Mortgage dated the 27TH day of MAY, 1993, made by SEAN R. BUIPENS, A BACHELOR

DEPT-01 RECORDING 823.50
108888 TRAM 2842 09/27/94 11:29:00
09457 # JJB # -94-837857
COOK COUNTY RECORDER

to BANCPLUS MORTGAGE CORP. in the principal sum of \$65,000.00, recorded on the 9TH day of JUNE, 1993, in DOCUMENT NO. 03406105 of the Mortgage Records of COOK County, ILLINOIS, covering premises:

W 1/2 OF CT 10, FRANK DELUCA'S 10TH ST. ESTATES, SUBDIVISION OF E 1/2 (EXCEPT RAILROAD R.O.W. & EAST 50 FT WEST OF & ADJOINING THE SAID R.O.W.) OF THE NW 1/4 OF SECTION 16, TOWNSHIP 18 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE W 1/2 (EXCEPT THE RAILROAD R.O.W.) OF THE SE 1/4 OF SECTION 06, COOK COUNTY, ILLINOIS.
TAX ID # 18-36-103-021

Together with the Note, Bond or obligation therein described, the money due and to grow due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated AUGUST 1ST, 1994

BANCPLUS MORTGAGE CORP.

By 
RODER D. STOTTS
VICE PRESIDENT



STATE OF TEXAS

94637857

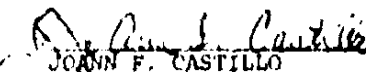
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared the above signor, of BANCPLUS MORTGAGE CORP., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that said signor executed the same as said signor's free act and deed for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

95194669

Given under my hand and seal this AUGUST 1ST, 1994




JOANN F. CASTILLO
Notary Public in and for the
State of Texas County of Bexar

My Commission Expires:
8/22/95

ALO - 061094CJL - 6051
Prepared by/Return to:
BancPLUS Mortgage Corp.
9601 McAllister Hwy
San Antonio, Tx 78216-6051

23⁵⁰/_{EX}

UNOFFICIAL COPY

Property of Cook County Clerk's Office