

# UNOFFICIAL COPY

CMC Loan#: 2450685  
CAPSTEAD#: 651300014  
Pool: 0260966  
INV#: 1661557906

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

95194704

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**CITICORP MORTGAGE, INC.**

a Delaware corporation (assignor), whose address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

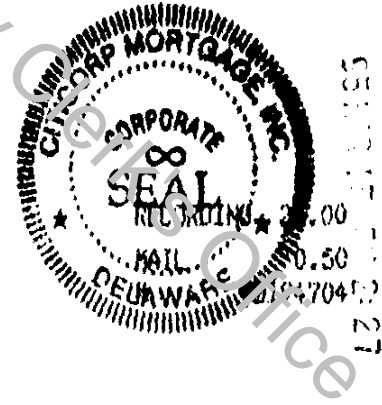
**CAPSTEAD INC.** a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said mortgage bearing the date 11/15/93, made by **F MARTIN KIRBY AND DONNA J. KIRBY** to **FIRST RESIDENTIAL MORTGAGE, L.P.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Document # 93948023

upon the property situated in said State and County as more fully described in said mortgage.

SEE EXHIBIT 'A' ATTACHED

commonly known as: 6871 W. 175TH PLACE  
12/06/94 TINLEY PARK, IL 60477  
dated 01/06/95  
CITICORP MORTGAGE, INC.

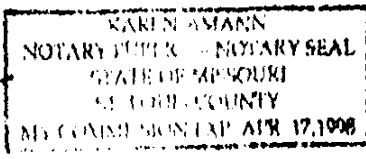
By: *Allan D. Hamilton*  
**ALLAN D. HAMILTON**  
**VICE PRESIDENT**



STATE OF MISSOURI  
COUNTY OF ST. LOUIS

The foregoing instrument was acknowledged before me this 6th day of January, 1995 *12/06/94* by **ALLAN D. HAMILTON** of **CITICORP MORTGAGE, INC.** on behalf of said CORPORATION.

*Karen Amann*



Notary Public  
when recorded return to: *Suparna*  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504



95194704

23.50  
KIB

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

2450685

03945023

03948023

OFFICE OF RECORDINGS 831 50  
TAMM BLDG 11/19/93 10:40:00  
REC'D BY 4-23-94 03948023  
COOK COUNTY RECORDER

747  
S. 11th St  
W. 11th St

2450685

Space Above This Line for Recording Date

LOAN NO. 0036491

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 15**, 19**93**.  
The mortgagor is **F MARTIN KIRBY AND DONNA J KIRBY, HUSBAND AND WIFE**

1993

This Security Instrument is given to **FIRST RESIDENTIAL MORTGAGE, L.P.**

("Borrower")

which is organized and existing under the laws of **ILLINOIS**,  
address is **1855 ROHLWING ROAD, SUITE E,  
ROLLING MEADOWS, ILLINOIS 60008**

and whose

("Lender")

Borrower owes Lender the principal sum of  
**ONE HUNDRED FIFTEEN THOUSAND AND 00/100**

Dollars

(U.S.S.) **115,000.00**

This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable  
on **DECEMBER 1, 2008**

This Security Instrument secures to Lender: (a) the repayment of  
the debt evidenced by the Note with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other  
sums with interest advanced under paragraph 2 to perfect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender the following described ("Property") located in

County, Illinois:

**COOK**  
**LOT 6 IN BLOCK 5 IN BARRETT BROTHER ADDITION TO TINLEY PARK, IN  
SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

28-31-109-008

95194804

which has the address of **6871 WEST 175TH PLACE**  
(Street)  
Illinois **60477** ("Property Address");  
(Zip Code)

**TINLEY PARK**  
(City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures  
now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of  
the foregoing is referred to in this Security Instrument as the "Property"

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant  
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will  
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS Single Family Form 601 Modified Also UNIFORM INSTRUMENT  
Last Form No. 1800 448 3888 Page 1 of 8

Initials *LK DK*

Form 601 6/94  
LPI 1901/102

known to me to be **OPERATIONS MANAGER**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation

ITS: **OPERATIONS MANAGER**

Notary Public, *[Signature]*  
**LAKE** County, **LAKE**  
**ILLINOIS** **IL.**  
Commission Expires **2-6-94**

WITNESS

OFFICIAL SEAL  
JERRY L. McClellan  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/6/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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