

LOAN NO. 2010-C

COOK COUNTY, Illinois, to be used in paying under this form, together the publisher and the seller of this form, makes no warranty with respect to them, including any warranty of non-liability or absence of a particular defect.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95194722:05

COOK COUNTY, RECORDER JESSE WHITE ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation

Property of Cook County Schools Credit Union

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do VS hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EMIL G. CAPITANI and DIANE N. CAPITANI, his wife, in Joint Tenancy, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 24th day of JUNE, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 93-596903, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EAST 5.17 FEET OF LOT 30 AND LOT 29 (EXCEPT THE EAST 5 FEET THEREOF) IN SCHUETTLER'S ADDITION TO WILMETTE IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING 23.00 MAIL 0.50 H 95194722

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-33-213-068-0000, VOL. 108

Address(es) of premises: 1729 CENTRAL AVENUE, WILMETTE, IL 60091

Witness hand and seal this 20TH day of FEBRUARY 1995.

NILES TOWNSHIP SCHOOLS CREDIT UNION (SEAL)

BY: MARY ANN E. PUBATERI, President (SEAL)

This instrument was prepared by KEVIN G. KATZIS, 2346 W. MADISON ST., FOREST PARK, IL 60130 (NAME AND ADDRESS)

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

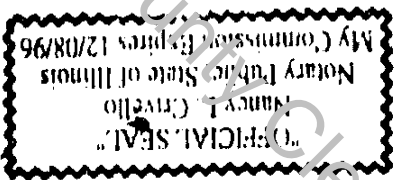
ADDRESS OF PROPERTY

MAIL TO: KEVIN G. KAISIS
ATTORNEY AT LAW
7246 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office



Commission Expires _____
NOTARY PUBLIC
_____ day of FEBRUARY 19 95

I, _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY ANN K. PUSATPAI
personally known to me to be the President of NILES TOWNSHIP SCHOOLS CREDIT UNION
a _____ corporation, and personally known to me to be the
same person who subscribed to the foregoing instrument, appeared before me this _____ day in person
and severally acknowledged that as such _____ President and the _____
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

STATE OF ILLINOIS
COUNTY OF COOK
\$5.