

95194887

PREPARED BY, RECORDER REQUESTED BY

NAME: Docx
ADDRESS: 1 South Limestone Street
Suite 350
Springfield, Ohio 45502

DEPT-01 RECORDING 923.50
T#0004 TRAN 4118 03/23/95 11:40:00
#3847 LF # -95-194887
COOK COUNTY RECORDER

CITY AND STATE

LN# 391446439 Commit# 9409300003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITIBANK, N.A.

389 Park Avenue, New York, NY 10043

all beneficial interest under that certain Mortgage dated 9/28/1994
executed by JESUS CORREA AND TERESA CORREA HIS WIFE, AS JOINT TENANTS

Mortgagor

and recorded as Instrument No. 95010061 on 1-6-95 in book
of Official Records in the County Recorder's office of COOK
Illinois, describing land therein as LOT 19 IN BLOCK 3 IN FIELDS

, page
County,

SUBDIVISION OF BLOCK 1, 2, 3, 4, 5, 6, 9, 10, 11 AND 12 OF FALCONER'S ADDITION TO
CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

4835 W. Nelson Street Chicago, IL
P.I.N. 13-28-211-021, VOL. 358

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE SS.

Plaza Home Mortgage Bank, FSB

On October 13th, 1994 before me,
KEN CAMPION

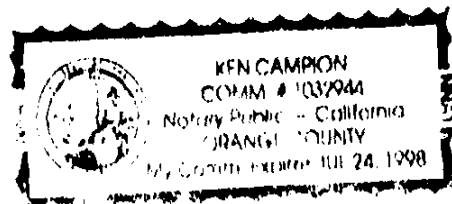
By *Jane Michael*

personally appeared
JANE MICHAEL

JANE MICHAEL
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument. WITNESS my hand
and official seal.

Signature *Ken Campion*
KEN CAMPION



Name (Typed or Printed)
Notary Public in for said State

(This area for official notarial use)

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9519-837