

UNOFFICIAL COPY

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South Chicago Bank
9200 South Commercial Avenue
Chicago, Illinois 60617
(312) 768-1400
"Lender"

95194023

RELEASE OF MORTGAGE (Trust Deed)

DEPT-01 RECORDING \$23.50
140014 TRAN 4912 03/23/95 09:38:00
#7453 + JW *--95--194023
COOK COUNTY RECORDER

GRANTOR BENNIE SMITH LAURA SMITH, his wife		BORROWER BENNIE SMITH LAURA SMITH, his wife	
ADDRESS 7541 SOUTH DORCHESTER AVENUE CHICAGO, IL 60619 TELEPHONE NO.		ADDRESS 7541 SOUTH DORCHESTER AVENUE CHICAGO, IL 60619 TELEPHONE NO.	
IDENTIFICATION NO.		IDENTIFICATION NO.	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	12.00	\$20,000.00	12/21/85	01/01/96		5003964353

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK, F/X/A South Chicago Savings Bank of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of DECEMBER, 1985, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 86055118 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-26-403-019
Address(es) of Premises: 7541 SOUTH DORCHESTER AVENUE
CHICAGO, IL 60619

(17353) TITLE SERVICES # 23-1130

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Witness its hand and seal, this 10 day of February, 1995

MORTGAGEE: SOUTH CHICAGO BANK

By: William D. Hechler
WILLIAM D. HECHLER

Its: VICE PRESIDENT

Attest: Sarah Pavuk

Its: Assistant Vice President

This instrument was prepared by and after recording return to:
SOUTH CHICAGO BANK
1400 TORRENCE AVENUE
CALUMET CITY, IL 60409

Prepared By:
Dolores Melendez

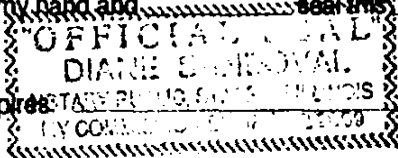
STATE OF Illinois)

COUNTY OF Cook) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William D. Hechler personally known to me to be the Vice President of South Chicago Bank corporation, and Sarah Pavuk personally known to me to be the A.V. President Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 10 day of February, 1995

Commission expires



Diane Anandval
Notary Public

SCHEDULE A

LOT 34 IN BLOCK 38 IN CORNELL IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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