

# UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING 123.00  
T#0014 TRAN 4920 03/23/95 11:15:00  
47496 + JW \*-95-194065  
COOK COUNTY RECORDER

955 N. Plum Grove Road  
Schmaburg, Illinois 60153



KNOW ALL MEN BY THESE PRESENTS, That FIRST OF AMERICA BANK-ILLINOIS, N.A. of the County of LAKE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT M. HARGREAVES heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of AUGUST, 1991 and recorded in the Recorder's Office of COOK County, State of Illinois, in book \*\*\*\*\* of records, on page \*\*\*\*\* as Document No. 91471349, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 29 AND 30 IN SWENSON BROTHERS' COLLEGE HILL ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 660 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-14-406-036 & 10-14-406-037  
Address(es) of premises: 9118 BENNETT SKOKIE, ILLINOIS 60203

Witness our hands and seals, this 13TH day of FEBRUARY, 1995.

95194065

BY: Diane M. Marcucci, AVP  
Diane M. Marcucci  
Assistant Vice President

This instrument was prepared by:  
FIRST OF AMERICA BANK-ILLINOIS, N.A.  
325 NORTH MILWAUKEE AVENUE  
LIBERTYVILLE, ILLINOIS 60048  
ATTN: LOAN OPERATIONS

BY: Leslie Schwenk  
Leslie Schwenk  
Loan Operations Supervisor

BY: Charolette Monte  
Preparer Signature Required



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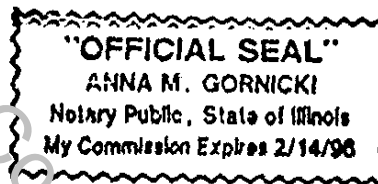
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STATE OF ILLINOIS >  
COUNTY OF LAKE >

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane M. Marcucci personally known to me to be the Assistant Vice President of FIRST OF AMERICA BANK-ILLINOIS, N.A. a NATIONAL CORPORATION, and Leslie Schwenk, personally known to me to be the Loan Operations Supervisor of said corporation, and personal known to be to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Operations Supervisor, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 13TH of FEBRUARY, 1995.

Anna M Gornicki



Commission Expires: \_\_\_\_\_

## RELEASE DEED

BY FIRST OF AMERICA BANK-ILLINOIS, N.A.  
325 NORTH MILWAUKEE AVENUE  
LIBERTYVILLE, ILLINOIS 60048

TO:

SCOTT HARGREAVES

ADDRESS OF PROPERTY:

9118 BENNETT  
SKOKIE, ILLINOIS 60203

MAIL TO:

STRATEGIC MORTGAGE SERVICES  
925 NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

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Property of Cook County Clerk's Office